

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form


FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code


1. DEBTOR (LAST NAME FIRST) ZIMMERMAN, CLYDE C.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-8614	
1B. MAILING ADDRESS 1398 South River View Dr.		1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) ZIMMERMAN, CECILIA E.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-0555	
2B. MAILING ADDRESS 1398 South River View Dr.		2C. CITY, STATE Gardnerville, NV	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME: Southwest Gas Corp. MAILING ADDRESS: P.O. Box 1190 CITY: Carson City STATE: NV ZIP CODE: 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0085720	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

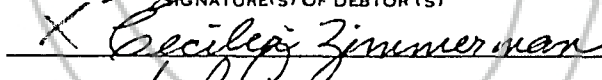
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of gas supply lines and related venting and duct work for:
 1 ea.: VGYA-09 80+ natural gas furnace, 40 gal. turbo water heater at
 1398 South River View Dr., Lot 151, APN #27-422-17, Gardnerville, NV
 Total Cost: \$4412.47

7A.  SIGNATURE OF RECORD OWNER		7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
9. Check <input checked="" type="checkbox"/> if Applicable		DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403	

10. (Date) 11/02/1987

By:  Clyde C. Zimmerman
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By:  Cecilia E. Zimmerman
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

06623

Southwest Gas Corp.
 RECEIVED OFFICE OF
 THE CLERK OF THE SUPREME COURT
 STATE OF NEVADA

'87 DEC 17 AIO:58

SUBMIT TO BUREAU
 RECORDER

\$ 5.00 PAID J.R. DEPUTY

168990

11. **Return Copy to**

NAME: Southwest Gas Corp.
 ADDRESS: P.O. Box 1190
 CITY, STATE AND ZIP: Carson City, NV 89702
 ATTN: Marketing Department