

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) LOGAN, SAMUEL D.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-3720	
1B. MAILING ADDRESS 1215 Monarch Ln.		1C. CITY, STATE Gardnerville, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
		1D. ZIP CODE 89410	
		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) LOGAN, KAREN L.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-1185	
2B. MAILING ADDRESS 1215 Monarch Ln.		2C. CITY, STATE Gardnerville, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
		2D. ZIP CODE 89410	
		2G. ZIP CODE	

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	

5. SECURED PARTY NAME Southwest Gas Corporation MAILING ADDRESS P.O. Box 1190 CITY Carson City STATE NV ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0085720	
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of new natural gas piping to be utilized for:  
 1 ea. - 50 Gal Turbo Water Heater  
 1 ea. - Natural Gas Range  
 1 Ea. - Natural gas clothes dryer  
 Total cost for installation \$2724.26 at 1215 Monarch Ln., Rancho Estates Subdivision, Parcel #274663-01, Gardnerville, NV.

7A. <i>Samuel D. Logan</i> SIGNATURE OF RECORD OWNER	7C. S _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. \_\_\_\_\_ (Date) 11-10-87 19\_\_

By: <i>Samuel D. Logan</i> SIGNATURE(S) OF DEBTOR(S)	(Samuel D. Logan) (TITLE)
By: <i>Karen L. Logan</i> SIGNATURE(S) OF DEBTOR(S)	(Karen L. Logan) (TITLE)
By: <i>J. R. Cruz</i> SIGNATURE(S) OF SECURED PARTY (IES)	MARKETING SUPERV. (TITLE)

11. Return Copy to

NAME	Southwest Gas Corporation
ADDRESS	P.O. Box 1190
CITY, STATE AND ZIP	Carson City, NV 89702
	Attn: Marketing Department

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**06624**

*So. West Gas*  
RECORDS OF  
DEPARTMENT OF REVENUE

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SUZANNE L. BUREAU  
RECORDER

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BOOK **1287** PAGE **2450**

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