

Order No. \_\_\_\_\_

Escrow No. 202572VM

WHEN RECORDED, MAIL TO:  
Mr. & Mrs. Brian Gardner  
P.O. Box 1312  
Minden, NV 89423

MAIL TAX STATEMENTS TO  
SAME AS ABOVE

Space above this line for recorder's use

D.T.T. \$11.00 full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JIM VALENTINE, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to  
BRIAN A. GARDNER AND PAMELA J. GARDNER, husband and wife, as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.&M.:

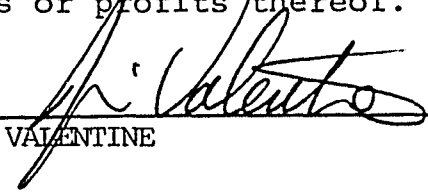
Section 7:

Northwest 1/4 of Southeast 1/4, Excepting therefrom that portion lying Southerly of the Northerly right-of-way line of State Route 3 (208).

Assessment Parcel No. 37-161-03

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

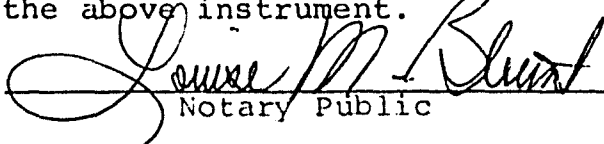
Dated December 4, 1987

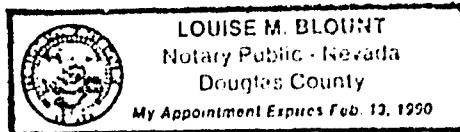
  
\_\_\_\_\_  
JIM VALENTINE

STATE OF NEVADA )  
County of Douglas ) : ss.

On December 7, 1987 personally appeared before me, a Notary Public,  
Jim Valentine

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



FIRST AMERICAN



CORPORATE

# *First American Title Insurance Company*

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
CLERK AND COUNTY CLERK OF NEVADA

'87 DEC 17 A11 :21

SUZANNE BEAUDREAU  
RECORDER

S. *Paul* DEPUTY

**168999**

BOOK **1287** PAGE **2461**