

OWNER'S CERTIFICATE

WE, TERRANCE N. AND APRIL L. HUGHES, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS, DRAINAGE AND PUBLIC ROAD RIGHT - OF - WAY AS DESIGNATED ON THIS MAP.

Terrance N. Hughes TERRANCE N. HUGHES
April L. Hughes APRIL L. HUGHES

STATE OF NEVADA s.s.
 COUNTY OF DOUGLAS

ON THE 17th DAY OF December, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TERRANCE N. AND APRIL L. HUGHES, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

John M. Rooker
 NOTARY PUBLIC
 TONI M. ROOKER
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Sep. 20, 1988

SURVEYOR'S CERTIFICATE

I, KENNETH F. BARROW, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TERRANCE N. AND APRIL L. HUGHES.
 2. THE LAND SURVEYED LIES WITHIN THE NE 1/4 OF SECTION 24 T. 12 N., R. 20 E., M. D. B. & M., AND THE SURVEY WAS COMPLETED ON 12-1-87
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Kenneth F. Barrow
 KENNETH F. BARROW R.L.S. 2983
 REGISTERED LAND SURVEYOR - STATE OF NEVADA
 KENNETH F. BARROW
 No. 2983

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark V. Gonzales 12-16-87
 MARK V. GONZALES DATE
 DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 12-18-87
 JOHN RENZ DATE
 CHIEF PLANNING OFFICIAL

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard M. Marty 12-14-87
 SIERRA PACIFIC POWER COMPANY
L. Pussman 12-14-87
 CONTINENTAL TELEPHONE COMPANY

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 3rd DAY OF December, 1987 AND WAS APPROVED AND ACCEPTED.

Barbara Reed 12/17/87
 BARBARA REED DATE
 COUNTY CLERK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT TERRANCE N. AND APRIL L. HUGHES IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS ON RECORD.

Deed of Trust dated 11-8-87 Recorded 11-9-87 Book 1157 pg 990 Doc # 165928 in favor of Gary A. + Dorothy L. Peterson

Carol Poston, VP.
First Nevada Title.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17 DAY OF December, 1987, AT 25 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 16907 OF OFFICIAL RECORDS AT PAGE 2495; DOCUMENT NO. 169007 RECORDED AT THE REQUEST OF TERRANCE N. AND APRIL L. HUGHES.

Erin Pedronetti 12-17-87
 DOUGLAS COUNTY RECORDER DATE

NOTES

- ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURAL SERVICES.
- EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.
- COMBUSTIBLES SHALL BE CLEARED 30' FROM ALL STRUCTURES.
- ROOFING SHALL BE OF A FIRE RETARDANT TYPE.
- THERE IS A 7.5' P.U.E. ALONG ALL ROADWAYS & A 5.00' P.U.E. AT REAR & SIDE LOT LINES OF EACH PARCEL.
- ANY FURTHER DIVISION OF PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278462 (3)
- ELEVATIONS TAKEN FROM MT. SIEGEL QUADRANGLE.
- INDIVIDUAL DRIVEWAY TO PARCELS SHALL BE PLACED 50' FROM ANY INTERSECTION.

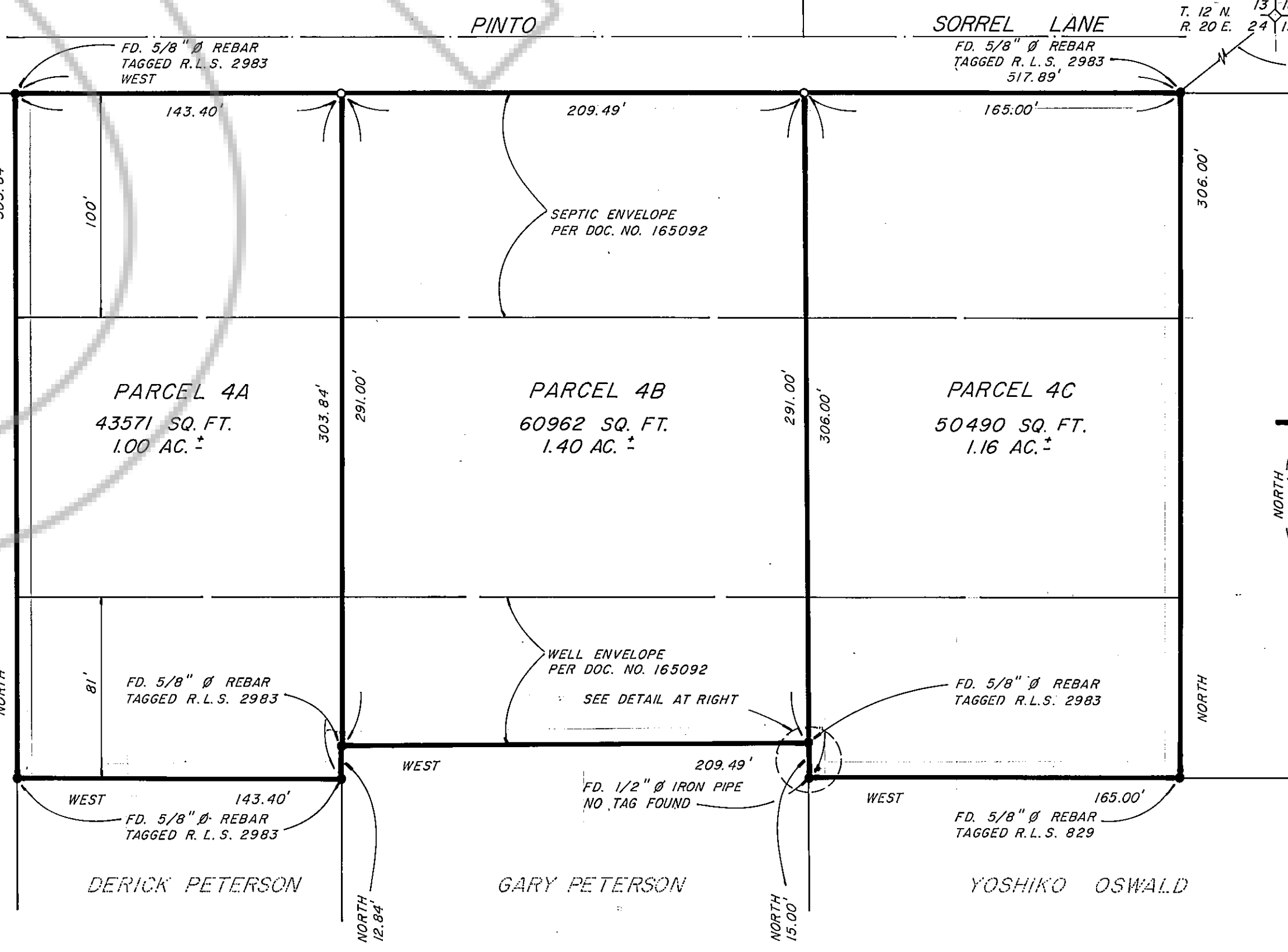
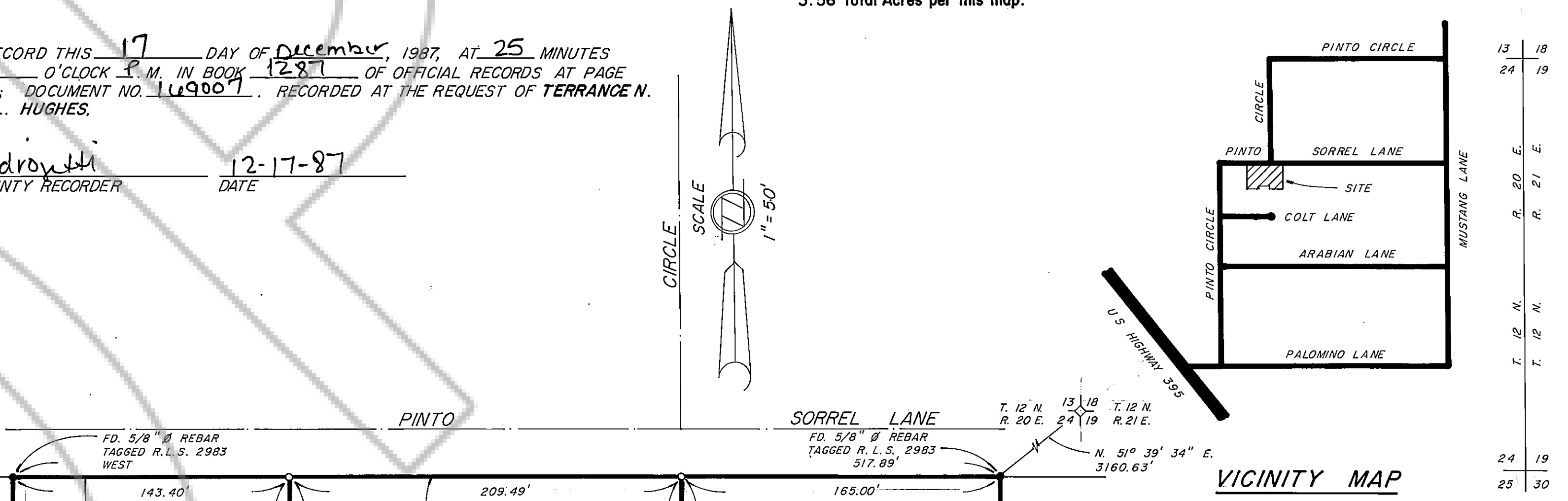
LEGEND

- FOUND POINT AS INDICATED
- SET 5/8" Ø REBAR TAGGED R.L.S. 2983
- RECORD INFORMATION

BASIS OF BEARING

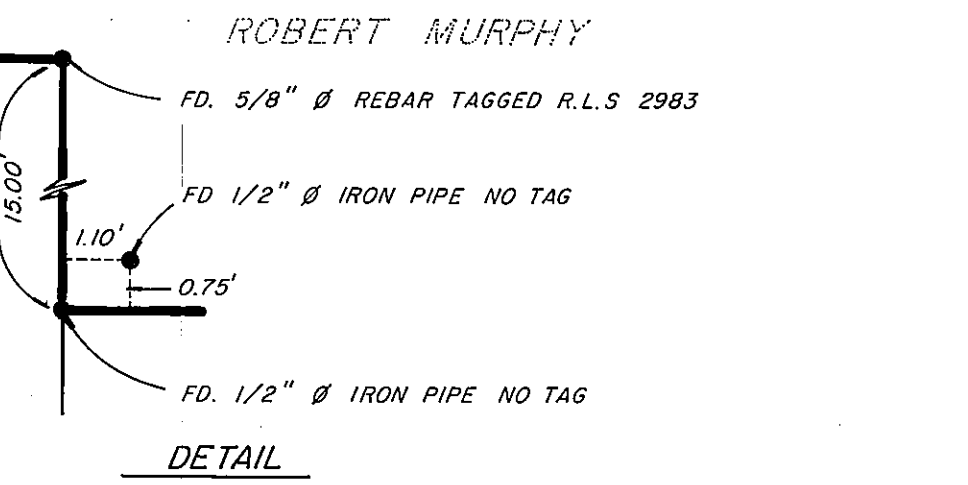
PARCEL MAP FOR KEITH & JOAN SWEARINGEN, DOCUMENT NO. 15631.

3.56 Total Acres per this map.



VICINITY MAP

THIS MAP IS A DIVISION OF PARCEL 4 AS RECORDED IN BOOK 1087 AT PAGE 3460 AS DOCUMENT NO. 165092.



PARCEL MAP FOR TERRANCE N. AND APRIL L. HUGHES
 A PORTION OF THE NORTHEAST 1/4 OF SEC. 24 T. 12 N., R. 20 E., M. D. B. & M. DOUGLAS COUNTY NEVADA
 KENNETH F. BARROW R.L.S. 2983
 P.O. DRAWER 7000 INCLINE VILLAGE NEVADA
 AUGUST 1987 SHEET 1 OF 1