(31-081-23-04) ORDER NO.: 09-000100
d, do hereby Grant, Bargain, Sell and
Incorporated area,
las follows: EOF, AS EXHIBIT "A":
nging or in anywise appertaining, and
, 19 <u>87</u>
>
IAIL TO:

	GRANT, BARGAIN, SALE DEI	(31-081-23-04) ORDER NO: 09-000100
THIS INDENTURE WITNESSETH: That _	KENNETH LEE, a married man	,
in consideration of \$ 10.00	, the receipt of which is hereby	acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROY LEE, a married	man	
and to the heirs and assigns of such Grantee	forever, all that real property situated in	theunincorporated area,
County ofDouglas		Α
LEGAL DESCRIPTION ATTACHED HE THIS ACCO	INSTRUMENT IS BEING RECORDED AS DMODATION ONLY. NO LIABILITY, EXP APLIED, IS ASSUMED AS TO IT'S REGULA UFFICIENCY NOR AS TO IT'S EFFECT. IF	PART HEREOF, AS EXHIBIT "A":  AN RESS RITY
THERI		MAED
, STRW	ART TITLE OF DOUGLAS COUNTY	
any reversions, remainders, rents, issues or p	75.	reunto belonging or in anywise appertaining, and
Witness my hand	this 27th day of	November, 19 87
writhessmynand	this27thday of	, 19 s
STATE OF INDIMANDIA CALIFORNIA	SS	the Lee
COUNTY OF Santa Clara	Kenneth	Lee
On <u>November 27, 1987</u>		
personally appeared before me, a Notary Pul	blic,	
Kenneth Lee	_ \ \	
who acknowledged thathe execu	ted	
the above instrument.		
- Hulland	tel T	
Notary Public		
Margie Chu Lee		
OFFICIAL SEAL MARGIE CHU LEE		
NOTARY PUBLIC - CALIFORNIA P	WHEN R	ECORDED MAIL TO:
SANTA CLARA COUNTY My Comm. Expires Oct. 8, 1988	Mr. Ro	y Lee
The grantor(s) declare(s):	514 -	17th Ave., Apt. 3
Documentary transfer tax is \$ 1.65		cancisco, CA. 94121
( ) computed on full value of property con (XX) computed on full value less value of	liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.		
MAIL TAX STATEMENTS TO:		
AS SHOWN ABOVE.		
AS SHOWN ABOVE.	<del></del>	
Per Communication Communicatio		
	!	•

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
PO BOX 600
CAHSON CITY, NEVADA 80707
PO BOX 1377
GARDMERVILLE, NEVADA 89410

169344

A Timeshare Estate comprised of:

#### PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as (b) Unit No. 081 corrected by said Certificate of Amendment.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. Ø1112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and(b) An easement for ingress, egress and public utility purposes, 32'
- wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use

> STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

> > '87 DEC 22 P12:51

SUZANNE BEAUDREAU
RECORDER
DEPUTY
DEPUTY

600x 1287 PAGE 3250