,	GRANT, BARGAIN,	SALE DEED	ORDER NO.:	
THIS INDENTURE WITNESSETH: That	ICHARD LEE YUEN AN	ID MARGARET A.	LEE YUEN, husban	d and
in consideration of \$_10.00	, the receipt of whic	h is hereby acknowle	dged, do hereby Grant, F	Bargain, Sell and
Convey to RICHARD LEE YUEN AND M				
YUEN, a single man, CHRISTOPHE				
man, AND MITCHELL ALEXANDER LE	E YUEN, a single m	an, all togeth	er as joint tena	nts with
right of survivorship				
and to the heirs and assigns of such Grantee for	ever, all that real property	situated in the <u>uni</u>	ncorporated area	,
County of Douglas	, State of Nevad	a, bounded and descri	bed as follows:	
LEGAL DESCRIPTION ATTACHED HERE	eto, and made a pe	ERMANENT PART H	EREOF, AS EXHIBI	T "A":
Together with all and singular the tenements, any reversions, remainders, rents, issues or prof	hereditaments and appurt its thereof.	enances thereunto be	elonging or in anywise a	ppertaining, and
Witness our hand s	this 10th	day of December		, 19 <u>87</u> .
PROVINCE OF ALBERTA		10.1	0 4	
LANADA	SS	RICHARD LEE Y	is Lee Yere	<u>~</u>
COUNTY OF	- \	RICHARD LEE I	OEN /	2.
On	\	MARGARET A. L	EE YUEN LEE G	luen;
the above instrument.		) )		•
Notary Public				· sec
MELVYN A. BINDER				•
	\	WHEN RECORDED	MAIL TO:	
\ \		Mr. & Mrs.	Richard Lee Yuen	
The grantor(s) declare(s): Documentary transfer tax is \$Exempt_11		8915 140 S Canada, T5R		LBERTA
<ul> <li>) computed on full value of property conveys</li> <li>x) computed on full value less value of lien encumbrances remaining at time of sale.</li> </ul>		F	OR RECORDER'S USE	
MAIL TAX STATEMENTS TO:				
Ridge Tahoe				
	<del></del>			
	····			
		1		

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
PO BOX 606
CARSON CITY, NEVADA 89707
PO. BOX 1377
GARDNERVILLE, NEVADA 89410

169345

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

## PARCEL 1: '

- An undivided 1/102nd interest in and to that certain condominium estate described as follows:
- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No., 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during ONE ALTERNATE use week ODD numbered years within the SWING use season, as said terms are defined in the First Amended and Restated Declaration of Timeshare Covenants, Condiditions and Restricitions for the Ridge Sierra, recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's") The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R'S.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'87 DEC 22 P12:53

SUZANNE BEAUDREAU RECORDER

169345

PAIG PAIG PAGE 3252

600K 1287PAGE 3252