	JOINT TENANCY DE	ED	ORDER NO.:	2000953
THIS INDENTURE WITNESSETH: That	DOUGLAS O. DEES AND			
as to an undivided 1/2 interest as Joint Tenants with right of s	urvivorship as to an	undivided 1	/2 interest	na ana wile
	, the receipt of which is h			Bargain, Sell and
Convey to CHARLES F. HUGHES ar				
Solvey to				,
as joint tenants with right of survivorship, and	not as tenants in common, and	to the heirs and a	assigns of such Grante	ee forever, all tha
real property situated in the	Co	ounty of	Douglas	
State of Nevada, bounded and described as follo	ws:		\ \	
Lot 276, as shown on the of 6, filed for record on May of Douglas County, Nevada, recorded October 1, 1982 in Document No. 71399.	29, 1973 in the Off as Document No. 665	ice of the C 12, and on R	ounty Recorder ecord of Surve	У
Excepting oil, gas and min	eral rights.			
A.P. No. 29-174-09			`	
Together with all and singular the tenements, I any reversions, remainders, rents, issues or profi		ces thereunto belo	onging or in anywise	appertaining, and
Nitnessourhand_s	this <u>30th</u> day o	of <u>December</u>		, 1987
STATE OF NEVADA	ss	MAMIL	20, Nu	
COUNTY OF DOUGLAS		UGLAS Ø. DEE	S	
On December 30, 1987	. \ 🔀	Dequeto	V. Deer	
personally appeared before me, a Notary Public Douglas O. Dees, Sequeta V. Dees		QUETA V. DEE	S	
Richard L. Davis and Siv G.M. Da	vis 🗸	Kurle	lon	
who acknowledged that t he y executed	RI	CHARD L. DAV	IS	
ha above instrument.	4	SWH M	Sayo-	
Motary Public	Śī	V G.M. DAVIS		
a a considera de la considera de la considera que la cons				
METERS ASSISTANT				
DOUCLAS COUNTY My Appl. Expires Nov. 6, 1991		HEN RECORDED	MAIL TO:	
	<u>·</u>	and Mrs (Charles F. Hugh	nes
The grantor(s) declare(s): Documentary transfer tax is \$*17.60*		O. Box 4007		
x) computed on full value of property conveye	ayor .	ateline, Nev	rada 89449	
) computed on full value less value of lien encumbrances remaining at time of sale.		FO	OR RECORDER'S US	SE .
	 .			
MAIL TAX STATEMENTS TO:				
SAME AS ABOVE				
				•
	et.		PERMESTER BY OF DOUGLAS (CUNTY
	,	IN (OFFICIAL REPORDS OF	
		2. 3	Section Section 1 Canal	
	B .			

SHEERIN, WALSH & KEELE
ATTOMPLYS ATLAY
PO HOX 606
CARSON CITY, NEVADA 89707
PO HOX 1327
GARDNEHVILLE, NEVADA 89410

*87 DEC 31 P12:54

SUZANHE BEAUDREAU
RECORDER 169831
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