

R.P.T.T. \$ #10

1 WHEN RECORDED MAIL TO:
2 Manoukian, Scarpello & Alling
3 303 East Proctor Street
4 Carson City, Nevada 89701

5 MAIL TAX STATEMENTS TO:
6 Scossa Brothers Partnership
7 676 Foothill Road
8 Gardnerville, Nevada 89410

9 GRANT, BARGAIN AND SALE DEED

10 FOR VALUABLE CONSIDERATION, receipt of which is hereby
11 acknowledged, EUGENE W. SCOSSA and ALEX SCOSSA, do hereby grant,
12 bargain and sell to SCOSSA BROTHERS, a parthership, all of that
13 certain real property situate in the County of Douglas, State of
14 Nevada, more particularly described as follows:

15 See Exhibit "A" attached hereto and incorporated herein by
16 reference.

17 TOGETHER WITH all tenements, hereditaments and appurten-
18 ances thereunto belonging or in anywise appertaining, and any
19 reversion, remainders, rents, issues or profits thereof.

20 DATED this 20th day of January, 1987.

21 Eugene W. Scossa
22 EUGENE W. SCOSSA

23 Alex Scossa
24 ALEX SCOSSA

25
26
27 I, DOROTHY SCOSSA, hereby join in the execution of this
28 Deed to manifest my intent to join with my husband, EUGENE W.
29 SCOSSA, in conveying all of our community property interest in
30 and to the real property herein described.

31 Dorothy Scossa
32 DOROTHY SCOSSA

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 682-4577

169841

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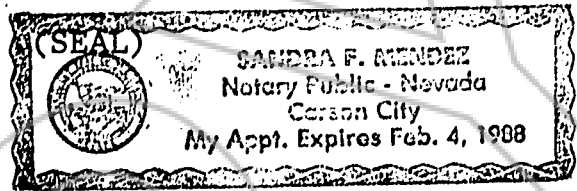
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CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

1 STATE OF NEVADA)
2 CARSON CITY) : ss.

3 On this 20th day of January, 1987, personally appeared
4 before me, a Notary Public, EUGENE W. SCOSSA and ALEX SCOSSA,
5 who acknowledged to me that they executed the foregoing
6 document.

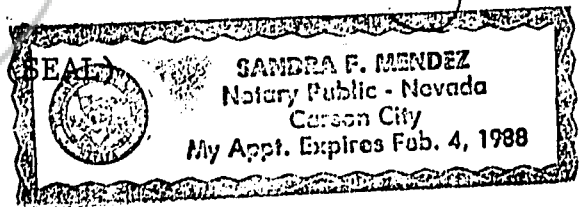
Sandra F. Mendez
NOTARY PUBLIC



15 STATE OF NEVADA)
16 CARSON CITY) : ss.

17 On this 20th day of January, 1987, personally appeared
18 before me, a Notary Public, DOROTHY SCOSSA, who acknowledged to
19 me that she executed the foregoing document.

Sandra F. Mendez
NOTARY PUBLIC



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EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, and bounded and described as follows, to-wit:

Beginning in the Northwest corner of what is known as the Manfrina Ranch and which is North $77^{\circ}19'$ East 1351 feet from the section corner common to Section 22, 23, 26 and 27, Township 12 North, Range 19 East, the line runs North $71^{\circ}05'$ East, 5929.0 feet to fence corner; thence South $18^{\circ}29'$ East, 958.0 feet; thence South $71^{\circ}05'$ West 6233.0 feet; thence North 1004.0 feet to place of beginning.

Also all those certain lots, pieces and parcels of land situate, lying and being in Douglas County, State of Nevada, and bounded and described as follows to-wit:

The Northeast 1/4 of the Southwest 1/4, and the North 1/2 of the Southeast 1/4 of Section 23, and the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 19 East, M. D. B. & M.

Also, the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 19 East, M. D. B. & M.

Also, that certain piece or parcel of land situate, lying and being in Section 24, Township 12 North, Range 19 East, M. D. B. & M., commencing at a point 16 chains and 28 links West of the middle post in Section 24; thence West 3 chains and 60 links; thence South 8 chains and 8 links; thence North $70^{\circ}54'$ East 6 chains and 5 links; thence North $18^{\circ}45'$ West 6 chains and 60 links, to the place of beginning.

Also, all that certain piece or parcel of land, situate, lying and being in Section 23 and 24, Township 12 North, Range 19 East, M. D. B. & M., commencing at a point 19 chains and 88 links West of middle post in Section 24; thence North 13 chains and 24 links; thence South $74^{\circ}30'$ West 49 chains and 23 links; thence East 47 chains and 44 links, to the place of beginning.

Also the Southwest 1/4 of Section 22, Township 12 North, Range 19 East, M. D. B. & M., except 25.3 acres, more or less, situate in the Southwest corner thereof lying in California.

A.P.N. 19-260-04
19-260-05

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legal description (continued)

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northeast 1/4 of Section 2, Township 12 North, Range 19 East, M.D.B. & M.;

EXCEPTING THEREFROM the following described piece of land; beginning at a point at the Southwest corner of the parcel which point bears South 42°56'15" East, a distance of 2116.00 feet from the North one-quarter corner to Section 2, Township 12 North, Range 19 East; thence North 0°49' West 271.70 feet to the Northwest corner of the parcel; thence North 89°11' East 283.50 feet to the Northeast corner; thence South 0°49' East 271.70 feet to the Southeast corner; thence South 89°11' West 283.50 feet to the point of beginning; containing 1.77 acres, more or less; Together with a right of way 15 feet wide for ingress, egress and regress, to said premises from the Mottsville Lane, said right of way being 7 1/2 feet on each side of a certain center line described as follows; beginning at the center of the gate at the Northerly side of the so-called Mottsville Lane, said point being South 33°01' East 3122.50 feet from the North one-quarter corner to Section 2, Township 12 North, Range 19 East; thence North 9°34' West along said roadway center line a distance of 1085.70 feet to a point on the South line of the above excepted lot, said point being North 89°11' East 80.00 feet from the Southwest corner of said lot.

A.P.N. 19-100-01

REQUESTED BY
Maroukian, Scarpello & Allis
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 DEC 31 P2:18

SUZANNE BEAUDREAU
RECORDER
\$ *8.00* PAID *Bl* DEPUTY

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