

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisor as Investment Manager

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Ronald F. and Linda J. Shaffer

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 23, Block B, as shown on the map of Gardnerville Ranchos, Unit 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, File No. 35914

A.P.N. 27-523-11

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23rd day of December, 1987.

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisors as Investment Manager

BY: [Signature]  
Herbert L. Roth  
Executive Vice President

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

\_\_\_\_\_ who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

ESCROW NO. }  
ORDER NO. } 43085 MCA RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

Mr. Ronald Shaffer  
7838 S. E. 72nd Street  
Portland, OR 97206

(Corporation)

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss.

On December 23, 1987 before me, the undersigned, a Notary Public in and for  
Herbert L. Roth

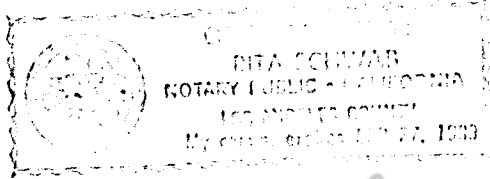
said State, personally appeared \_\_\_\_\_  
personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the Executive Vice  
President, and \_\_\_\_\_

~~\_\_\_\_\_ personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the~~  
\_\_\_\_\_  
Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*Rita Schwab*



(This area for official notarial seal)

STAPLE HERE

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
COUNTY OF LOS ANGELES

'88 JAN -8 A10:17

SUZANNE DEZOBREAU  
RECORDER

*W* DEPUTY

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