				7	KAREN (Notary Public Douglas (- Navada	
	SHORT	FORM	BEED			ממשבת המה המה	
	AND A	SSIGNA	MENT	OF I	RENTS	07-0004	67 (4128)
This Deed of Trust is MARIA R. JIRON,	husband and					ANTHONY W.	
"Trustor") whose addre and Capri Resorts, Inc. (" bower of sale, that certa *STENART TITLE OF An undivided one-th following described	Beneficiary"). Tr in real property DOUGLAS COUT ree thousand tw	ustor hereby in located in Do NTY, as Tru so hundred an	rrevocably uglas Cou stee XX d thirteeñ	grants,	bargains and		
A portion of the East, MDB&M, do and Walter Cox re as Document No for John E. Miche 591, Douglas Cou	escribed as follo ecorded February . 53178, said map elsen and Walter	ws: Parcel 3, as 3, 1981, in Bool being an ame Cox, recorde	shown or c 281 of Off ended map d February	that an ficial Red o of Parc	nended Parc cords at page els 3 and 4	el Map for John 172, Douglas Cas as shown on th	n E. Michelsen ounty, Nevada, at certain map
EXCEPTING FROM THe in the "Declaration of	HE REAL PROPERT of Timeshare Us	TY the exclusive e" as amende	e right to u d.	se and o	occupy all of	the Dwelling U	nits as defined
ALSO EXCEPTING FR those certain easeme with the right to gra	ents referred to it	n paragraphs 2					
TOGETHER WITH TH tion of Timeshare Use by an instrument rec by an instrument recopy an instrument recopy an instrument of the County of Do Season within the "County of the common areas a	e recorded Febru orded April 20, 1 orded July 20, 19 orded October 1 uglas, State of N Owner's Use Year	ary 16, 1983, in 1983 in Book 48 183 in Book 78 4, 1983 in Book Jevada, ("Decl '', as defined i	Book 283 a 13 at page 3 at page 1 1 1083 at pa aration"),	t page 1. 1021, as 688 as E age 2572 during a	341, as Docu Document Document N as Docume a "Use Perio	ment No. 76233, No. 78917 and a lo. 84425, and a nt No. 89535, O od'', within the	and amended gain amended gain amended fficial Records LOW
SUBJECT TO all covenants with the rents, issues and conferred upon Benefici	I profits thereof,	subject, howe	ver, to the	right, po	ower and au		
For the purpose of s according to the terms of the incorporated herein, formance of each agreen additional sums and inter evidenced by a promisso	I a promissory r payable to the or nent of Trustor in rest thereon whice	note or notes or rder of Benefic ncorporated ho ch may hereaft	of even da liary, and a erein by th er be loane	te herev III extensi is refere ed to Tru	vith made b sions or ren ence, or con istor, or to hi	ewals thereof; a tained herein; (s successors or	erms of which nd (2) the per- (3) payment of
To protect the securit frustor expressly makes of and all of the terms and and provisions set forth County Recorder in the shall inure to and bind the and provisions contained incorporated herein and Beneficiary may charge for exceed \$15.00 for each nereby. Seller's rights her Buyer agrees to forward	each and all of the provisions set for subdivision Be State of Nevada he parties hereto in said subdivision as tatement reamount. The Be change in particle ander may be a subdivision of the subdivision o	he agreements orth in subdivition of the Master on December o, with respection A and B of this Deed of Trugarding the objection or the stigned or solvesting	, and adopsion A and Form Dec 20, 1983 in to the past of all policy and the past for all policy are collecticy change in the dupon rec	ots and a the party of the part	agrees to perties agree to ust recorded 1283, page 2 described all Deed of Trus as if fully sereby, provist appointed making or written notice.	rform and be be hat each and all in the office of the case of the with the case of the with the case of the case of such sale of such sale of such sale of the case of	ound by each of the Douglas ent No. 92939, ements, terms thin reference th herein, and therefor does arge a fee not ment secured
The undersigned Trus o him at his address set		a copy of any	notice of d	efault a	nd any notic	e of sale hereun	der be mailed
DATED: <u>January 2.</u>	988		- ву: <u>X /</u>	(mi	lu la		
STATE OF NEVADA)		ANTHON	Y-W. JIRO	5/5	en e
COUNTY OF DOUGLAS		ss.		<i>MARIA</i>	r. JIRQN	C. IJC	16m
On January 2	(Date)			persona	lly appeared	l before me, a	notary public,
ANTHONY W. J						, who ackno	wledged that
he/she executed the abo		Buyer)	/		O ·	((-1	170551

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