

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEVIN MINSCH, a Single Man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM SCOTT MACDONALD and PAMELA MACDONALD, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 13, IN BLOCK 1, AS SHOWN ON THE MAP OF PARADISE VIEW SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 13, 1961, AS DOCUMENT NO. 17230.

A.P.N. 21-151-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand this 6th day of January, 19 88.

STATE OF NEVADA

COUNTY OF DOUGLAS

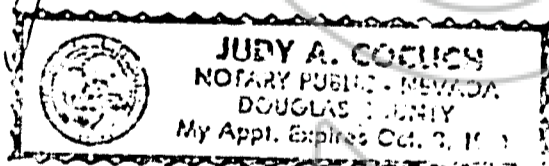
SS

Kevin Minsch
KEVIN MINSCH

On JANUARY 1, 1988 personally appeared before me, a Notary Public, KEVIN MINSCH

who acknowledged that he executed the above instrument.

Judy A. Coelich
Notary Public



ORDER NO. _____
ESCROW NO. 43043 MJC

WHEN RECORDED MAIL TO:
GRANTEE
Box 2805
Carson City, Nv. 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 7.70
() computed on full value of property conveyed, or
(x) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

GRANTEE

same as above

WESTERN TITLE COMPANY, INC.
RECORDS OF

'88 JAN 11 AIO:10

SUBSTITUTIONAL BUREAU

170558

500 DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-8572

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYRUS COVE, NEVADA 89440
TELEPHONE (702) 582-8875