

STATE OF NEVADA  
 UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1  
 IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Marshall, Raymond		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 1300 Stephanie		1C. CITY, STATE Minden, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) same		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Marshall, Diana		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS same		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) same		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME Norwest Financial Nevada, Inc. MAILING ADDRESS P. O. Box 2549 CITY Carson City STATE Nevada ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).  THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT: <input checked="" type="checkbox"/> (a) All of debtors' household goods and furniture of every kind, nature and description now located in or about debtors' premises at their address set forth above. <input checked="" type="checkbox"/> (b) The following property located in or about debtors' premises at their address set forth above:  1984 Suzuki M125#JS1RF12A7E2101967 1985 Suzuki 250F #JS1RJ12AXF2100758			
		7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL) \$	
8. Check <input checked="" type="checkbox"/> if Applicable		A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered
		C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) October 15 1987

By: Raymond Marshall Diana Marshall  
SIGNATURE (S) OF DEBTOR(S) (TITLE)

By: Phyllis Langlois, CSR Phyllis Langlois  
SIGNATURE (S) OF SECURED PARTY (ES) (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**06646**

*Norwest Financial*  
 THE TRUSTEES OF  
 THE STATE OF NEVADA

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 DEPUTY **188** **1149**

STANDARD FORM—FILING FEE \$2.00

11. Return Copy to

NAME Norwest Financial  
 ADDRESS P. O. Box 2549  
 CITY, STATE Carson City, NV 89702  
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER