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	R.P.TT., \$ <u>13.20</u>
	THE RIDGE SIERRA
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this
	between Harlesk Management Inc., a Nevada Corporation, Grantor, and CHERYL T. ASHLEY, an unmarried woman
	Grantee;
3	WITNESSETH:
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby
	acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's
	heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" , a copy of which is attached hereto and
	incorporated herein by this reference;
	TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or
	appertaining and the reversion and reversions, remainder and remainders , rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil
	and mineral reservations and leases if any, rights, rights of way, agreements and the First
	Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official
	Records of Douglas County, Nevada, and which Declaration is incorporated herein by this
	reference as if the same were fully set forth herein.
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.
	first hereinabove written.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA : ss. a Nevada Corporation COUNTY OF DOUGLAS ** THIS DOCUMENT IS BEING
	: ss. a Nevada Corporation COUNTY OF DOUGLAS) ** THIS DOCUMENT IS BEING
	RE-RECORDED TO SHOW CORRECT
S	On this 7th day of May LEGAL DESCRIPTION 198 , personally appeared before me, a notary public,
	Carol Slater , known to
	me to be the Vice President of Harlesk Management Inc., a Nevada corporation, and By: By:
	acknowledged to me that he executed the document on behalf Carol Slater
	of said corporation. Vice President
	B. E. Buklulla
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	NOTARY PUBLIC
	SPACE BELOW FOR RECORDER'S USE ONLY B. E. BURKHO: DER 01-002-48-01/06000100
	B. E. BURKHOLDER 01-002-48-01/06000100 Lot 4 Unit A2
	Appendment Records of In Carcoll City APN 42-230-18 MY APPOINTMENT EXPLICES AUG. 20, 1990
	потивисты подпольного систем в АБС 26, 1990 в
3	
3	WULL DECORDED MAIL TO
	WHEN RECORDED MAIL TO
	Cheryl T. Ashley
	1956 Clemson San Bernadino, Ca. 92407
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7.

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. -002- A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-An exclusive right to the use of a condomination exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL PECORDS OF

88 JAN 26 P1:41

187 MAY 28 P1:43

171422 SUZANNE BEAUDREAU RECORDER

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