R.P.T.T., \$ _	20,35 THE	RIDGE TAI	HOE		
	GRANT, BA			)	
THIS IND	ENTURE, made this16	oth d	av of Janu	ary .	198 8
	RICH TAHOE DEVELOPMEN				
	ENE L. BRUINGTON, an unmar			•	
	•				
Grantee;					
	V	VITNESSETH:	:	$\wedge$	
	or, in consideration for the sun			No.	1.
	rica, paid to Grantor by Grantee			1	N. Contract of the Contract of
-	nt, bargain and sell unto the (				1
	ted and situate in Douglas Coun			1	ibed on Exhibit
"A", a copy	of which is attached hereto at	nd incorporated	t herein by th	us reference.	\
TOGETHE	R with the tenaments, hereditam	ents and appurt	enances there	unto belonging d	or appurtaining
and the rever	rsion and reversions, remainde	r and remainde	ers, rents, iss	ues and profits	thereof.
SUBJECT	TO any and all matters of recor	d, including tax	es, assessmer	its, easements, c	oil and mineral
reservations o	and leases if any, rights, rights o	of way, agreeme	ents and Amer	ided and Restat	ed Declaration
of Timeshare	Covenants, Conditions and Re	estrictions reco	rded Februar	y 14, 1984, as	Document No.
	284, Page 5202, Official Reco	76.		/	Declaration is
incorporated	herein by this reference as if	the same were	fully set fortl	herein.	
TO HAVE	AND TO HOLD all and singu	lar the premises	s, together wi	th the appurten	ances, unto the
said Grantee	and their assigns forever.				
IN WITNE	SS WHEREOF, the Grantor has	s executed this c	onvevance the	dav and vear fi	rst hereinabove
written.					
STATE OF NE	VADA )	/ /		IOE DEVELOPM	IENTS, a
COUNTY OF	: ss.	\	Nevada Gener	-	
	20 day of January			Development, In poration General	
100	_, personally appeared before me, a		1		
	en, known to me to be the Executive			XXXX S	
1	Development, Inc., a Nevada corpor acknowledged to me that he executed		By:George A	Ubritten	
on behalf of sai		i ine aocumeni		Vice President	
			32-108-25 SPACE BEL	-02/04-000983 OW FOR RECORDER	3 R'S USE ONLY
h	dut fleen				
NOTARÝ PĽ	1 0				
	JUDITH PEREZ				
	Motary Public - State of Nevada Appointment Recorded In Douglas County				
	MY APPOINTMENT EXPIRES NOV 13 1001				
	от при выправления при при на при На при на при				
Name	WHEN RECORDED MAIL TO  Eugene L. Bruington			•	
Street	800 Zinfandel				
Address City &	St. Helena, CA 94574				
State					

A Timeshare Estate comprised of:

### PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as (b) Unit No. 108 corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A
- (described in Document No. Ø1112, recorded June 17, 1976) in Section 3Ø, Township 13 North, Range 19 East, -and
  (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use

> PROUNTIED BY STEWART TITLE OF DOUGLAS COUNTY N OFFICIAL RECORDS OF DOUGLA & CO., NEVADA

> > \*88 JAN 26 P1:50

SUZANNE SEAUDREAU RECORDER 200 ELOO PAID BL DEPUTY

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