09-000141 ORDER NO.: 50-017-15-02

THIS INDENTURE WITNESSETH: ThatFRANK A. LAI	NE AND SHERRAN A. LANE, husband and wife
in consideration of \$, the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANK A. LANE AND SHERRAN A. LANE	, husband and wife, FRANK A. LANE JR., a married
·	n, and MARK S. LANE, a single man all together
as joint tenants with right of survivo	orship.
and to the heirs and assigns of such Grantee forever, all that real	property situated in the unincorporated area
	of Nevada, bounded and described as follows: D MADE A PERMANENT PART HEREOF, AS EXHIBIT "A":
THIS INSTRUMENT IS ACCOMMODATION OF OR IMPRICATION OF ASSIST ON RUSPICHESCY NO	S MADE A PERMANENT FART MERCOT, AS EMILET A PERMANENT FART MERCOT, AS EMILET A PERMANENT FART MERCOT, AS EMILETY AS TO AS EXCEPT, HE ANY, REAL PROPERTY DESCRIBED
STEWART TITLE OF D	OUGLAS COUNTY
Fogether with all and singular the tenements, hereditaments ar any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Vitness <u>our</u> hand <u>s</u> this <u>8th</u>	day of January , 19 88.
STATE OF MEXASSE CALIFORNIA	Co So 1
COUNTY OF YOLO	train a orne
On January 8, 1988	FRANK A. LANE
personally appeared before me, a Notary Public,	
SHERRAN A. LANE	Sherran a. Lane
vho acknowledged that _t_he_y_ executed	
he above instrument.	SHERRAN A. LANE
Melecia a. Ramos)
Notary Public	
OFFICIAL SEAL MELECIA A RAMOS	
NOTARY PUBLIC - CALIFORNIA	WHEN RECORDED MAIL TO:
My comm. expires MAR 16, 1990	Mr. & Mrs. Frank A. Lane
he grantor(s) declare(s):	1728 Brown Ave.
he grantor(s) declare(s): ocumentary transfer tax is \$ <u>Exempt #11</u>	Woodland, CA. 95695
) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
Cristinoral Containing at title Of Sale.	
IAIL TAX STATEMENTS TO:	
THE TOTAL CONTENT OF THE PARTY	

SHEERIN, WALSH A KEELE ATTOMA VS ATT AN PO HOLEG CAMON CITY MEVADA P2/02 PO BOX 1327 GAHONEHVILLE, NEVADA B2/10

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as sollows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,
Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit
No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County,
State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
adjustment map recorded March 4, 1985, In Book 385., Page
160, of Official Records of Douglas County, Nevada, as Document No.
114254 .
(b) Unit No. 017 as shown and defined on said 7th Amended Map of Tahoe
Yillage, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded _______ Narch 4. 1985 ______, in Book _______ 385 ______, at Page ______ 160 ______, of Official Records of Douglas County, Nevada as Document No. ______ 114254 ______.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel I and Parcel 2 above during one "use week" within the "<u>Summer</u> use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded <u>Harch 13, 1985</u>, in Book <u>385</u>, Page <u>961</u>, of Official Records, as Document No. <u>114670</u>, The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STEWART TITLE OF DOUGLAS COUNTY

'88 JAN 26 P2:12

SUZARHE BEAUDREAL RECORDER

\$ 600 PAID BEPUTY

, **171432** BOOK **188** PACE**30**72