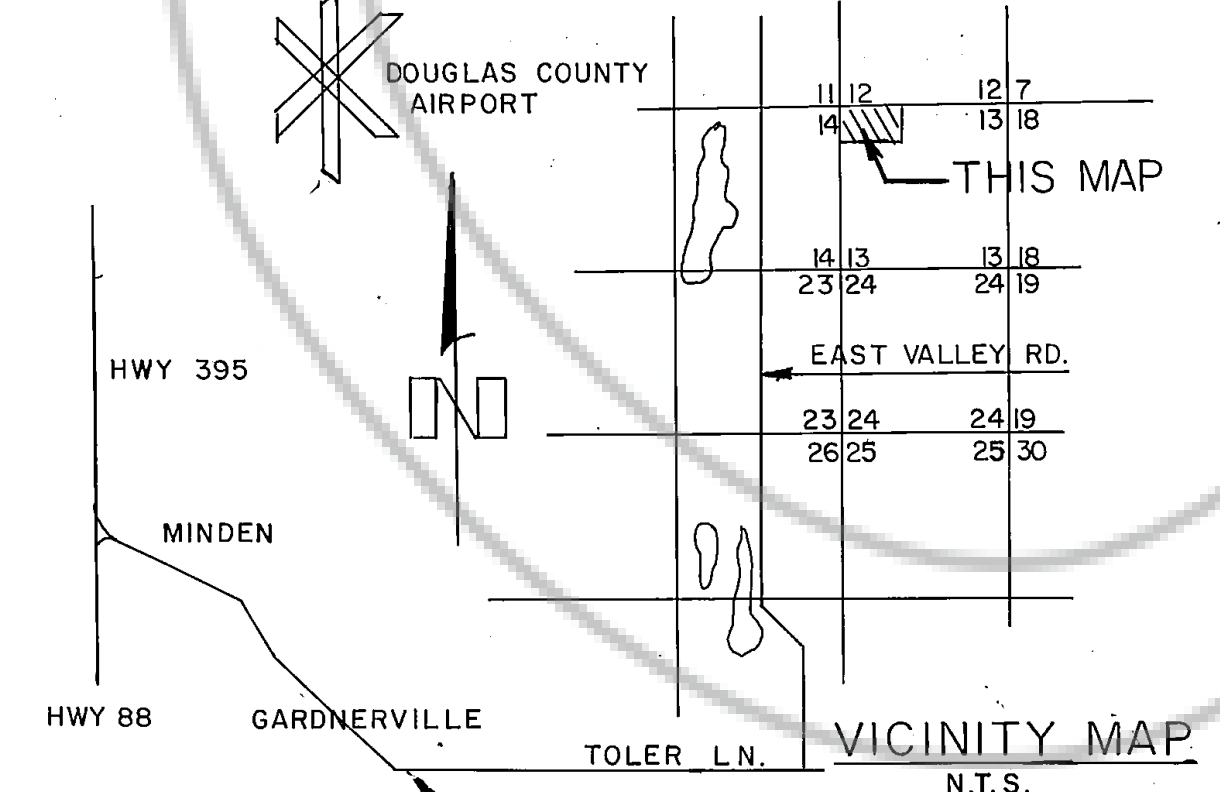


CURVE DATA				
NO.	Δ	R	L	TAN.
①	89°35'34"	20'	31.27'	19.86'
②	90°24'26"	20'	31.56'	20.14'
③	89°35'29"	20'	31.27'	19.86'
④	90°25'34"	20'	31.56'	20.15'

**BASIS OF BEARINGS:**  
 THE BEARING N89°26'43"W FOR THE NORTH LINE OF SECTION 13 SHOWN PER DOC. NO. 89985 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

○ INDICATES SET 5/8" REBAR & CAP, R.L.S. 3209.  
 ● INDICATES FOUND MONUMENT AS SHOWN.

THE TOTAL AREA BEING DIVIDED BY THIS MAP IS 59.802 AC. GROSS.



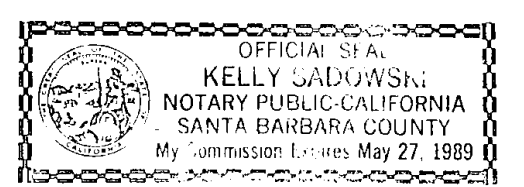
**OWNERS CERTIFICATE**

WE, CLAYTON SANCHEZ, W. BRUCE SANCHEZ, MARK C. SANCHEZ AND RAYMOND I. ORTEGA, GENERAL PARTNERS IN VALLEY VIEW VENTURES, A GENERAL PARTNERSHIP, CERTIFY THAT WE ARE THE LEGAL OWNERS OF RECORD AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, AND DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DESIGNATED ON THIS MAP.

*Clayton Sanchez* 11/18/85 DATE  
*W. Bruce Sanchez* 11-18-85 DATE  
*Mark C. Sanchez* 11/18/85 DATE  
*Raymond I. Ortega* 11-18-85 DATE

STATE OF CALIFORNIA ) SS  
 COUNTY OF SANTA BARBARA )  
 ON THE 18<sup>TH</sup> DAY OF NOVEMBER, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CLAYTON SANCHEZ, W. BRUCE SANCHEZ, MARK C. SANCHEZ AND RAYMOND I. ORTEGA, KNOWN BY ME TO BE THE GENERAL PARTNERS OF VALLEY VIEW VENTURES, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT, ON BEHALF OF SAID VALLEY VIEW VENTURES.

*Kelly Sadowski*  
 KELLY SADOWSKI NOTARY PUBLIC



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT CLAYTON SANCHEZ, W. BRUCE SANCHEZ, MARK C. SANCHEZ AND RAYMOND I. ORTEGA, GENERAL PARTNERS OF VALLEY VIEW VENTURES, ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACT OF LAND REPRESENTED WITHIN THE GRAPHIC BORDERS OF THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.

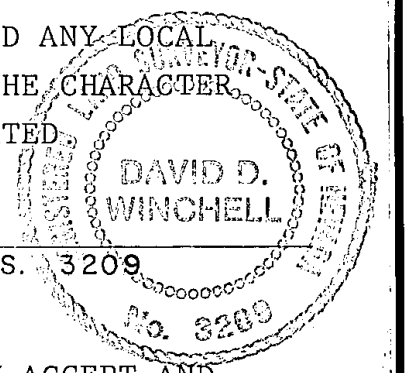
THOMAS A. ABDON (DEED OF TRUST) 1-19-84

*Judy A. Coelich* 1/23/86  
 DOUGLAS COUNTY TITLE CO. INC. DATE  
 JUDY A. COELICH, VICE PRES./MGR.

**SURVEYOR'S CERTIFICATE**

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CLAYTON SANCHEZ. THE LANDS SURVEYED LIE WITHIN SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.M. AND THE SURVEY WAS COMPLETED ON 11/6/85. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*David D. Winchell*  
 DAVID D. WINCHELL R.L.S. 3209



**UTILITY COMPANY CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Rick L. Mandy* 2-10-86  
 SIERRA PACIFIC POWER COMPANY DATE  
*J. J. Sweeney* 2-10-86  
 CONTINENTAL TELEPHONE COMPANY DATE

**CHIEF PLANNING OFFICIAL'S CERTIFICATE**

I, JOHN RENZ, CHIEF PLANNING OFFICIAL OF DOUGLAS COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN CONFORMANCE WITH APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

*John Renz* 1-22-88  
 JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 27<sup>TH</sup> DAY OF January, 1988 AT 36 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 188 OF OFFICIAL RECORDS, AT PAGE 3114 DOCUMENT NO. 171456 RECORDED AT THE REQUEST OF Clayton Sanchez

*Suzanne Beaudreau* By *Carol J. Christ* (Deputy)  
 DOUGLAS COUNTY RECORDER

**NOTE -**

- ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FT. OF ALL STRUCTURES.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED BY N.R.S. 278.462 (3).
- PARCEL 4 SHALL BE DEEMED AS ONE CONTIGUOUS PARCEL AND SHALL NOT BE CONSIDERED SEPARATE PARCELS BY THE DISSECTION OF QUAIL VALLEY ROAD.
- FIRE RETARDANT ROOFING SHALL BE REQUIRED.

**UTILITY EASEMENTS**

- 7.5' ALONG ALL ROAD FRONTAGES
- 5' ALONG ALL SIDE AND REAR PROPERTY LINES

**COUNTY ENGINEER'S CERTIFICATE**

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mark V. Gonzales* 1-22-88  
 MARK V. GONZALES DATE  
 DOUGLAS COUNTY ENGINEER

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 5<sup>TH</sup> DAY OF September, 1985, AND WAS APPROVED AND ACCEPTED.

*Barbara Reed* 11/26/88  
 BARBARA REED DOUGLAS COUNTY CLERK DATE  
*by Blithers, Deputy*

PARCEL MAP FOR  
**VALLEY VIEW VENTURES**  
 NW 1/4, NW 1/4, & W 1/2, NE 1/4, NW 1/4, SECTION 13, T13N  
 R20E, MDB&M