

RECORDING REQUESTED BY
Patrick G. and Cherylee Hawks

AND WHEN RECORDED MAIL TO

Name Patrick G. and Cherylee Hawks
Street Address P.O. Box 1403
City & State Gardnerville, Nev. 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Declaration of Homestead (Husband and Wife)

Know All Men by These Presents: We, Patrick G. and Cherylee Hawks, do hereby declare:

That we are Husband and Wife and each own an interest in the dwelling described below selected as our declared homestead;

That we do now, at the date of recording this declaration, reside on the homestead hereinafter declared;

That the premises on which we declare as homestead are that certain land situated in the

..... County of
..... Nevada
..... Douglas, State of ~~California~~ and bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND
MADE A PART HEREOF

together with the dwelling-house Garage and the outbuildings thereon;

That we do, by these presents, claim the premises above described, together with the

dwelling-house Garage, and the outbuildings thereon, as a homestead; that all of said property is necessary to the use and enjoyment of said homestead;

The homestead herein declared is the principal dwelling of the declared homestead owners;

That the facts stated in this homestead declaration are known to be true as of the personal knowledge of the undersigned.

In Witness Whereof, we have hereunto set our hands this 28th day

of January one thousand nine hundred and Eighty Eight

Patrick A Hawks

Cheryl Hawks

Patrick G. Hawks

Page 1

Cheryl Hawks

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Cowdery's Form No. 489 - Declaration of Homestead - Husband and Wife (C.C.P. Secs. 704.020, 704.030) (Rev. 10-85)

BOOK 188 PAGE 3475

State of ~~California~~/ NEVADA
County of Douglas ss,

On this 28th day of Jan 88
in the year one thousand nine hundred and 88
before me, Debbie Cowden NEVADA
a Notary Public, State of ~~California~~, duly commissioned and
sworn, personally appeared Patrick G. Hawks and
Cherylee Hawks
personally known to me (or proved on the basis of satisfactory
evidence) to be the persons described in and whose name are
subscribed to the within instrument, and acknowledged to me
that they executed it.

In Witness Whereof I have hereunto set my hand and affixed my
official seal in the State of Nevada County of Douglas on the day and year in this certificate
first above written.



DEBBIE COWDEN
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES SEPT 21, 1991

Debbie Cowden

Notary Public, State of ~~California~~/ Nevada

My commission expires Sept 21, 1991

DECLARATION
OF HOMESTEAD
(Husband and Wife)

BY

PATRICK G. HAWKS Claimant
and
CHERYLEE HAWKS Claimant

Dated _____, 19____

State of ~~California~~/ NEVADA
County of Douglas ss.

_____ being duly sworn, deposes and says:
That _____ is the declarant named in and who makes the within and annexed declaration of
homestead, that _____ has read the same and knows the contents thereof, and that the matters
therein stated are true of _____ own knowledge.

Subscribed and sworn to before me this

_____ day of _____, 19____

Notary Public, State of ~~California~~/ Nevada

171645

BOOK 188 PAGE 3476

EXHIBIT A

A parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, and more particularly described as follows:

COMMENCING at the West 1/4 corner of said Section 24; thence East along the centerline of Arabian Lane, a distance of 3,795.00 feet to the Southwest corner of that certain parcel of land conveyed to ANDREW T. McCARTHY and wife, in Deed recorded April 23, 1974, in Book 474, Page 585, Official Records, as Document No. 72838; thence continuing East along the centerline of Arabian Lane, a distance of 234.82 feet to the Southeast corner of the McCarthy land; thence North along the East line of the McCarthy land, a distance of 198.01 feet to the True Point of Beginning; said point being the Southwest corner of Parcel No. 1 on that certain Survey Parcel Map, recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence North along the centerline of Mustang Lane, a distance of 198.00 feet to a point; thence West, a distance of 260.18 feet to a point; thence South, a distance of 198.00 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the West 1/4 corner of said Section 24; thence East along the centerline of Arabian Lane, a distance of 4,029.82 feet to the Southwest corner of that certain parcel of land conveyed to DON CHAMBERS, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the True Point of Beginning; said point being further described as the Northwest corner of Parcel No. 2, as more fully shown on that certain Survey Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records, Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence South along the centerline of Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first above-mentioned; thence West along the Northerly boundary line of Chamber's land, a distance of 260.18 feet to the POINT OF BEGINNING.

Said land being a portion of Parcel No. 1, as set forth on that certain Survey Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records, Douglas County, Nevada.

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BOOK 387 PAGE 2913

BOOK 188 PAGE 3477

COPY

REQUESTED BY
Pat Hawks
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JAN 29 A11 :21

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID *Me* DEPUTY

171645
BOOK · 188 PAGE 3478

REQUESTED BY
Patricia Hawks
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 MAR 30 A10 :47

SUZANNE BEAUDREAU
RECORDER

\$ 8- PAID *Me* DEPUTY **152225**

BOOK **387** PAGE **2914**