

Full Reconveyance

RC 87-354

Ticor Title Insurance Company ~~INCORPORATED~~ formerly Title Insurance and Trust Company, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by

ROBERT K.S.N. CHANG and BETTY S. CHANG

Trustor,

and recorded in the official records of Douglas County, Nevada, as follows:

Recorded December 30, 1974 as Instr. No. 77192 in Book 1274 , Page 927

Description: Lot #439, as shown on the map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512

IN WITNESS WHEREOF, such Trustee, has caused its corporate name to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

Ticor Title Insurance Company ~~of Nevada~~ formerly Title Insurance and Trust Company.

By *David Hennen* Assistant Secretary

David Hennen

Name (Typed or Printed)

STATE OF NEVADA Washoe }
COUNTY OF _____ } ss.

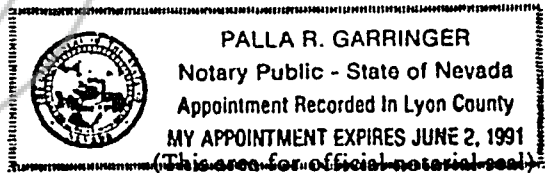
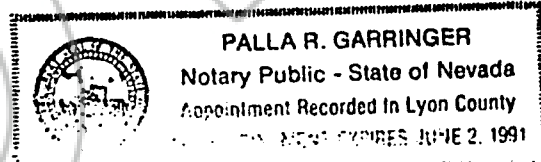
On August 28, 1987 personally appeared before me, a Notary Public

David Hennen

who acknowledged that he executed the above instrument.

Signature

Palla R. Garringer
(Notary Public)



TITLE ORDER NO.

RC-9143

TITLE OFFICER

201444VM

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
First Nevada Title Company
AND WHEN RECORDED MAIL TO

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Name Peter Lusich
P.O. Box 5081
Street Address Stateline, NV 89449
City & State

'88 JAN 29 12:28

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY 171685

BOOK 188 PAGE 3589