| R.P.T.T., \$ 16,50 GRA THIS INDENTURE, made this between HARICH TAHOE DEVENDED BAXTER AND KAYE Bright of survivorship. Grantee; That Grantor, in consideration presents, grant, bargain and sell property located and situate in Dout "A", a copy of which is attached TOGETHER with the tenaments, and the reversion and reversions, SUBJECT TO any and all matter reservations and leases if any, right of Timeshare Covenants, Condition 96758, Liber 284, Page 5202, Off | THE RIDGE T | |
|---|--|---|
| GR/ | ANT, BARGAIN, | SALE DEED |
| THIS INDENTURE, made this | | day of, 198_8 |
| between HARICH TAHOE DEVI | · | da general partnership, Grantor, and |
| BOYD BAXTER AND KAYE B right of survivorship. | AXTER, husband and | wife as joint tenants with |
| Grantee; | | |
| | WITNESSET | н; |
| That Grantor, in consideration j | for the sum of TEN DC | LLARS (\$10.00), lawful money of the United |
| States of America, paid to Grantor i | by Grantee, the receipt | whereof is hereby acknowledged, does by these |
| presents, grant, bargain and sell | unto the Grantee and | Grantee's heirs and assigns, all that certain |
| property located and situate in Dou | glas County, State of N | evada, more particularly described on Exhibit |
| ''A'', a copy of which is attached | l hereto and incorpora | ted herein by this reference. |
| TOGETHER with the tenaments, | hereditaments and appl | urtenances thereunto belonging or appurtaining |
| and the reversion and reversions, | remainder and remain | ders, rents, issues and profits thereof. |
| SUBJECT TO any and all matter | rs of record, including t | axes, assessments, easements, oil and mineral |
| reservations and leases if any, righ | ts, rights of way, agree | ments and Amended and Restated Declaration |
| of Timeshare Covenants, Conditio | | corded February 14, 1984, as Document No. |
| | | as County, Nevada, and which Declaration is |
| incorporated herein by this refere | nce as if the same wer | e fully set forth herein. |
| TO HAVE AND TO HOLD all | and singular the premi. | ses, together with the appurtenances, unto the |
| incorporated herein by this refere TO HAVE AND TO HOLD all said Grantee and their assigns for IN WITNESS WHEREOF, the Gwritten. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 27 day of January appeared be George Allbritten, known to me to be the of Lakewood Development, Inc., a New parnership, and acknowledged to me that on behalf of said dorporation. NOTARY PUBLIC WHEN RECORDED MAIN Name Boyd Baxter Kayo Bayter | rever. | |
| IN WITNESS WHEREOF, the G | Frantor has executed this | s conveyance the day and year first hereinabove |
| written. | \ | |
| STATE OF NEVADA) : ss. | \ | HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership |
| COUNTY OF DOUGLAS) | | By: Lakewood Development, Inc., |
| On this 27 day of Janua | | a Nevada Corporation General Partner |
| 1988, personally appeared be George Allbritten, known to me to be the | fore me, a notary public, Executive Vice President | |
| of Lakewood Development, Inc., a New | | By |
| parnership, and acknowledged to me that | he executed the document | George Allbritten Executive Vice President |
| on behalf of said corporation. | \searrow | |
| Arlith A | Men | 34-006-43-01/04-000932 SPACE BELOW FOR RECORDER'S USE ONLY |
| NOTARY/PUBLIC | 17 | |
| 2000-00000-000000000000000000000000000 | | |
| JUDITH PER | ± | |
| Notary Public - State Appointment Recorded In D | <u>=</u> | |
| MY APPOINTMENT EXPIRES | # | |
| 3 | | |
| WHEN RECORDED MAI | L TO | |
| Name Boyd Baxter Street Kaye Baxter | | |
| Address 3553 Hagen Road | | 171774 |
| City & Napa, CA 94558 State | | BOOK 288 PAGE 08 |

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended (A) recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 006 as shown and defined on said Condominium Plan. (B)

A non-exclusive right to use the real property known as Parcel "A" on the A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and
- An easement for ingress, egress and public utitlty purposes, 32' (B) wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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