

Request for Notice Under Chapter 107 NRS

		t is hereby made that a copy of any Notice of Default of Trust recorded as Instrument Number <u>146559</u>	t -
on <u>December 11, 1986</u>	, in Book	1286 Page 1446 , of Officia	ı
Records of	<u>Douglas</u>	County, Nevada, and describing land therein as	3
	SEE ATTACHED DESCR	IPTION SHEET	
	,		
Executed by with right of	of survivorship	ghes, husband and wife as Joint Tenants	
as Trustor, in whichTMC_Fi	inancial, Ltd.		-
is named as Beneficiary, and	First Financial So	ervice Corporation, a Nevada Corporation	_
is named as Beneficiary, and as Trustee, be mailed to First at Post Office Box 68	Interstate Bank of Ne	evada, N.A. <u>Minden</u> Office	<del>)</del>
at Post Office Box	, PILIR	, Nevada.	
/			
Dated January 28, 1988		FIRST INTERSTATE BANK OF NEVADA, N.A.	•
STATE OF NEVADA	(	ву Маро	-
COUNTY OF Douglas	SS.	M. L. Menegini, AVP & Asst. Branch Mana	ge:
On Janaury 28, 1988 before	ore me, the under-		
signed, a Notary Public in ar	nd for said County	Title Order No	_
and State, personally appear	ed	_/ /	
M. L. Menesini		Escrow or Loan No.	-
known to me to be the person who executed the foregoing			_
acknowledged to me that he		This space for Recorder's use	
freely and voluntarily and for	1700000	Time opace for recorder 5 doc	l
poses therein mentioned.	Δ.		
NOT THE OWNER OF THE PERSON NAMED AND PARTY OF THE OWNER OF THE OWNER OF THE OWNER, OF THE OWNER, OWNER, OWNER,			
JANET G JOHNSON Notary/Public - State of N	evada eva		
Appointment Recorded in Douglas MY APPOINTMENT EXPIRES JUNE MY APPOINTMENT EXPIRES JUNE MANUAL MANUA	/ 1 /		
When recorded mail to:			
First Interstate Bank of Neva	da, N.A.		
Mind	len Office		
P. O. Box 68 Minden, Nev	90422		
Ne\	vada <u>89423                                    </u>		ı

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the Southeast 1/4 of the Southeast 1/4 of Section 10 and the Southwest 1/4 of the Southwest 1/4 of Section 11, in Township 13 North, Range 19 East, M.D.P. & M., more particularly described as follows, to wit:

Commencing at the Southwest corner of said Section 11, proceed thence North 43047' East, a distance of 375.57 feet to a point; said point being the True Point of Beginning, which is the Southeasterly corner of the parcel, and lies on the Northerly right-of-way line of Genoa Lane, at right angles to State Highway Engineers Station 129 + 40.11; said point of beginning is further described as being the Southwest corner of that certain parcel of land conveyed to LEROY J. ATHENOUR and MARILYN ATHENOUR, his wife, as Joint Tenants, in Deed recorded February 4, 1975, in Book 275, page 108, Document No. 78043, Official Records of Douglas County, Nevada; thence North 71031'30" West, a distance of 272 feet more or less, along said Northerly right-of-way line of Genoa Lane to a point; said point is the Southwesterly corner of the parcel, and is further described as being the most Southerly corner of that certain parcel of land conveyed to WALTER C. BRAUN and IRENE BRAUN, his wife, and R. BRUCE BRAUN, in Deed recorded November 7, 1960, in Book 4, page 244, Document No. 16846, Official Records of Douglas County, Nevada; thence North 12003' East, a distance of 416.60 feet along a fence to a point; said point being the Northwesterly corner of the parcel; thence South 69°34'40" East, a distance of 263.10 feet along a fence to a point; said point being the Northeasterly corner of the parcel; thence South 15°30'01" West, a distance of 405.26 feet to the Point of Beginning.

Assessment Parcel No. 17-140-01-\$

STEWART TITLE OF DOUGLAS COUNTY

HI DEFICIAL RECORDS OF TOWN AS COLHEVADA

\*88 FEB -4 P2:19

SUZANNE BEAUDREAU RECORDER 172046

6" PAID BY DEPUTY BOOK 288 PAGE 684