

Order No. _____

Escrow No. 202478VM

WHEN RECORDED, MAIL TO:

Larry E. & Ruth M. Hughes
444 Genoa Lane
Minden, NV 89423

Mail Tax Statements to:
SAME AS ABOVE

Space above this line for recorder's use

R.P.T.T. - \$72.05 (full value)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN R. BURGMAN, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

LARRY E. HUGHES AND RUTH M. HUGHES, husband and wife, as Joint Tenants with right of survivorship


the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 598, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessment Parcel No. 29-224-11

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 2, 1988



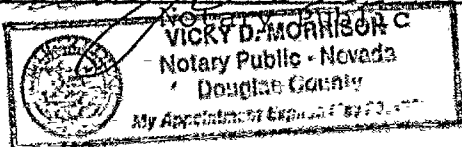
JOHN R. BURGMAN

STATE OF NEVADA)
) : ss.
County of DOUGLAS)

On February 4, 1988 personally appeared before me, a Notary Public, JOHN R. BURGMAN

who acknowledged that he executed the above instrument.





REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

*88 FEB -4 P3:48

SUZANNE BEAUREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY

1748 (2/71)
172056

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