

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD J. HAMILTON, an unmarried person

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 433 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-273-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 5th day of February , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

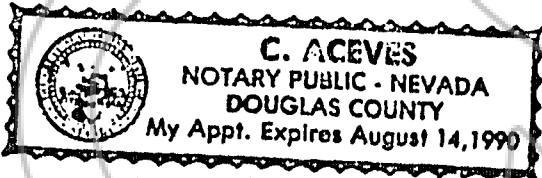
SS

James M. Hickey
James M. Hickey

On 2-5-88 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 81.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

ORDER NO. _____
ESCROW NO. 43103 MCA

WHEN RECORDED MAIL TO:
HAMILTON
P.O. Box 2456
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 FEB -9 A10:13

SUZANNE BEAUDREAU **172210**
RECORDER

\$ 5.00 PAID BH DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
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LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P.O. BOX 88, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-8876