

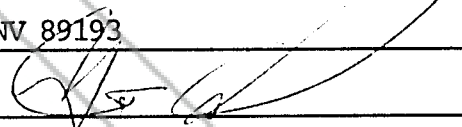
**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 34157 on JULY 3, 1979, in Book 779 Page 156, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE EXHIBIT "A" HERETO AND MADE A PART OF

Executed by PAUL J. SNYDER and JOY M. SNYDER, HUSBAND AND WIFE  
as Trustor, in which TRANSAMERICA MORTGAGE COMPANY, A CALIFORNIA CORPORATION  
is named as Beneficiary, and BANKERS LAND INVESTMENT COMPANY, A CORPORATION  
as Trustee, be mailed to VALLEY BANK OF NEVADA  
at P.O. BOX 98600 LAS VEGAS, NV 89193  
Address

Dated FEBRUARY 2, 1988

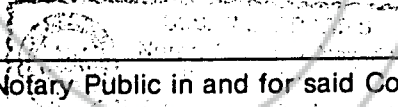
X   
MICHAEL S. KNOCHE

STATE OF NEVADA }  
COUNTY OF WASHOE } ss

On February 2, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Title Order No. 43089MCA  
Escrow or Loan No. 029 10 00000278

Michael S. Knoche  
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal  Susan D. Abrams  
Notary Public in and for said County and State

When recorded mail to:  
VALLEY BANK OF NEVADA  
P.O. BOX 98600  
LAS VEGAS, NV 89193  
ATTN: TAMMIE

This Space for Recorder's Use

**172212**  
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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

The East 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M. D. B. & M., as shown on the official map.

PARCEL NO. 2:

Together with an easement for roadway and public utilities over the parcel described in the deed recorded March 3, 1968, in Book 57, Page 676, Official Records.

PARCEL NO. 3:

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East M. D. B. & M., as shown on the Official Map.

A.P.N. 23-060-10

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 FEB -9 AIO:19

SUZANNE BEAUDREAU  
RECORDER

\$ 600 PAID *[Signature]* DEPUTY

172212

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