

1 WHEN RECORDED, MAIL TO:

✓2 MILOS TERZICH, LTD.
P.O. Box 608
3 Gardnerville, NV 89410

4 MAIL TAX STATEMENTS TO:

5 Thomas C. Poulter, Jr.
Audrey Conover Poulter
6 2731 Fairbrook Drive
Mountain View, CA 94040
7

8
9 Q U I T C L A I M D E E D

10 THIS INDENTURE, made this 15 day of
11 January, 1988, between AUDREY CONOVER POULTER, party of the
12 first part, and THOMAS C. POULTER, JR. and
13 AUDREY CONOVER POULTER, as joint tenants with right of
14 survivorship and not as tenants-in-common, parties of the second
15 part.

16 W I T N E S S E T H

17 That the said party of the first part, in consideration
18 of the sum of TEN DOLLARS (\$10.00), lawful money of the United
19 States of America, to her in hand paid by the said parties of the
20 second part, the receipt of which is hereby acknowledged, does
21 hereby release and forever quitclaim unto the said parties of the
22 second part, and to the heirs, successors and assigns of the
23 second parties forever, all that certain real property situate in
24 the County of Douglas, State of Nevada, to wit:

25 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
26 APN 3-192-15
27

28 TOGETHER WITH the tenements, hereditaments, and
appurtenances thereunto belonging or appertaining, and the
reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

TO HAVE AND TO HOLD the said premises, together with
the appurtenances, unto the said parties of the second part, and
to their heirs, successors and assigns.

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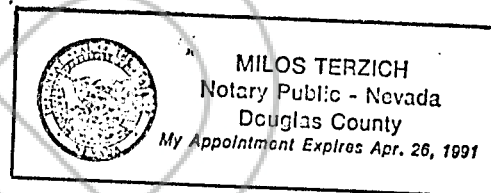
1 IN WITNESS WHEREOF, the party of the first part has
executed this conveyance the day and year first above written.

2
3 Audrey Conover Poulter
AUDREY CONOVER POULTER

4 STATE OF NEVADA)
5) ss.
6 COUNTY OF DOUGLAS)

7 On this 15th day of January, 1988, personally
8 appeared before me, a Notary Public in and for said County and
State, AUDREY CONOVER POULTER, who acknowledged that she executed
the foregoing instrument.

9
10 Milos Terzich
NOTARY PUBLIC



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EXHIBIT "A"

That portion of Lot 7, as shown on the map entitled "Subdivision Survey of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B.&M." filed in the office of the County Recorder of Douglas County, Nevada, in Book R of Deeds, at page 163, that is described as follows:

Beginning at the Southeast corner of said Lot 7; thence North $89^{\circ} 53'$ West, along the South line of said Lot, a distance of 100 feet; thence North $0^{\circ} 31'$ East, parallel with the East line of said Lot, a distance of 120 feet; thence South $89^{\circ} 53'$ East, a distance of 100 feet to the East line of said Lot 7; thence South $0^{\circ} 31'$ West, along said East line, a distance of 120 feet to the point of beginning.

REQUESTED BY

Miles Jersich
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 FEB -9 A11:13

SUZANNE BEAUDREAU
RECORDER

EXHIBIT A

\$ 7.00 PAID *JK* DEPUTY

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