

GARY A. PETERSON
P.O. BOX 2126
GARDNERVILLE, NEVADA 89410

NOTICE OF SUBSTITUTION OF TRUSTEE

THE UNDERSIGNED BENEFICIARY HEREBY APPOINTS MERACOR DEVELOPMENT CORPORATION AT 3003 NORTH CENTRAL AVENUE, SUITE 407, PHOENIX, ARIZONA 85012, AS SUCCESSOR TRUSTEE, UNDER THAT CERTAIN DEED OF TRUST EXECUTED BY _____

GARY A. PETERSON AND DOROTHY L. PETERSON, HUSBAND AND WIFE

AS TRUSTOR(S), IN WHICH _____ MERABANK, A FEDERAL SAVINGS BANK

IS NAMED BENEFICIARY AND _____

FIRST SERVICE TITLE AGENCY, INC., AN ARIZONA CORPORATION

AS TRUSTEE, AND RECORDED JULY 24, 19 86, IN DOUGLAS COUNTY NEVADA

~~ON DEFORMA~~, IN BOOK ~~OR DUCKET~~ 786 PAGE 2266 INSTRUMENT# 137981

AND IS LEGALLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDB & M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDB&M; THENCE N 26°12'48"E, 5940.28 FEET; THENCE S 89°24'19"E, 961.55 FEET TO THE POINT OF BEGINNING; THENCE N 03°37'54"W, 767.49 FEET; THENCE S 89°59'47"E, 1218.34 FEET TO A POINT ON THE EAST BANK OF THE ALLERMAN DIVERSION DITCH; THENCE S 54°17'36"W, 101.14 FEET ALONG THE EAST BANK OF THE ALLERMAN DIVERSION DITCH; THENCE CONTINUING S 29°03'17"W, 51.48 FEET; THENCE S 03°32'41"E, 45.04 FEET; THENCE S 16°55'39"E, 144.25 FEET; THENCE S 00°20'20"E, 169.00 FEET; THENCE S 07°01'42"E 294.21 FEET; THENCE S 03°54'02" W 29.77 FEET, THENCE DEPARTING SAID EAST BANK OF THE ALLERMAN DIVERSION DITCH N 89°24'19"W, 1136.89FEET TO THE POINT OF BEGINNING.

SAID LAND FURTHER SHOWN AS PARCEL E-4 ON THAT CERTAIN RECORD OF SURVEY FOR GARY A. PETERSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 11, 1983, IN BOOK 883, AS FILE NO 85517. A.P.N. 23-260-56

PARCEL NO. 2

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER AND ACROSS ALL THOSE CERTAIN PARCELS OF LAND DESIGNATED AS ACCESS AND UTILITY EASEMENT AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B ANDERSON NO 1 L.D.M. (PARCEL 2) FOR G.P. TRUCKING AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 25 1981 AS DOC# 54709. EXCEPT THEREFROM ALL THIOE CERTAIN NON-EXCLUSIVE EASEMENTS TRAVERSING THE HEREINABOVE DESCRIBED PARCEL OF LAND.

DATED THIS 20TH DAY OF NOVEMBER, 1987

MERABANK, A FEDERAL SAVINGS BANK, FORMERLY, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ARIZONA, A FEDERALLY CHARTERED ASSOCIATION

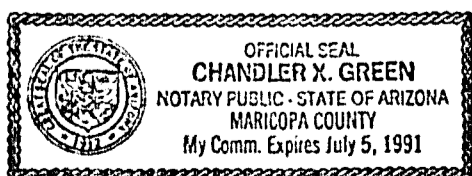
James Skubal

BY: JAMES SKUBAL
ITS: OPERATIONS OFFICER

STATE OF ARIZONA §
COUNTY OF MARICOPA§

THE FORE GOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20TH DAY OF NOVEMBER, 1987, BY JAMES SKUBAL, OPERATIONS OFFICER

_____ OF MERABANK, A FEDERAL SAVINGS BANK, ON BEHALF OF SAID CORPORATION.



Chandler X. Green
NOTARY PUBLIC

MY COMMISSION EXPIRES July 5, 1991

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COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 FEB -9 A11 :39

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

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BOOK **288** PAGE **1046**