

Order No. _____

Escrow No. 202390-CC

WHEN RECORDED, MAIL TO:

✓ Robert Taylor
13210 Uvas Road
Morgan Hill, California 95037

R.P.T.T. -0- #3

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT H. TAYLOR AND CHARLENE G. TAYLOR, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to
COLT ASSOCIATES, partnership

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Parcel 2, as set forth on the Parcel Map for Alma Yparraquirre, being a portion of the Southeast 1/4 of section 32, Township 13 North, Range 20 East, M.D.B.&M., recorded August 20, 1979, in Book 879, Page 1489, Document No. 35783, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 25-090-07

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

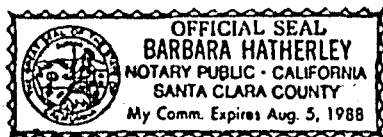
Dated February 3, 1988

✓ Robert H. Taylor
Robert H. Taylor

✓ Charlene G. Taylor
Charlene G. Taylor

CALIFORNIA)
STATE OF NEVADA)
: ss.
County of SANTA CLARA)

On FEBRUARY 4, 1988 personally appeared before me, a Notary Public,
ROBERT H. TAYLOR AND
CHARLENE G. TAYLOR



who acknowledged that They executed the above instrument.

Barbara Hatherley
Notary Public

172231 1748 (2/71)

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FIRST AMERICAN



PRO

First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY:
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

for Robert Taylor

'88 FEB -9 AM 11:52

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID *LB* DEPUTY

172231

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