

GRANT, BARGAIN, SALE DEED

ORDER NO.: 09-000153

THIS INDENTURE WITNESSETH: That PRIME TIME INC.

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PRIME TIME INC., as to an undivided 98% interest, DARLENE SMITH, a single woman, as to an undivided 1% interest, and JOSEPH HORVATH, a single man, as to an undivided 1% interest,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas , State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PERMANENT PART HEREOF, AS EXHIBIT "A":

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, HEREON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand 8th this February , 19 98 .

STATE OF NEVADA

COUNTY OF _____

SS

PRIME TIME INC.
by: [Signature]
PETER QUINZER, (seal)
PRESIDENT AND SECRETARY

SEAL

On _____ personally appeared before me, a Notary Public, _____ who acknowledged that he executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

PRIME TIME INC.

P.O. Box 2146

Stateline, NV. 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ NONE-Consideration less than \$100.00
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SHEER, WALSH & KELLE
ATTORNEYS AT LAW
FIDELITY
CARSON CITY, NEVADA 89402
PH: 795-1227
GARDNERVILLE, NEVADA 89410

172247

3002 (6/82) — (Corporation) First American Title Insurance Company

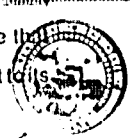
NEVADA
STATE OF ~~ARKANSAS~~
COUNTY OF _____

On February 8, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter Quinze and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ President and _____ Secretary, on behalf of Prime Time Inc.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Frances A. Houle



FRANCES A. HOULE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES SEPT. 30, 1990

(This area for official notarial seal)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

BOOK **288** PAGE **1088**

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 FEB -9 P1:35

172247

SUZANNE B. BODREAU
RECORDER

6⁰⁰ PAID Bh DEPUTY