

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 82.50

(XX computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

~~THIS INSTRUMENT WITNESSETH That~~ JOSEPH J. LIEBHERR and CONSTANCE ANN LIEBHERR,
husband and wife, and ~~ROBERT A. LIEBHERR, an unmarried man and CHRISTINE A. LIEBHERR,~~
an unmarried woman, who acquired title as husband and wife

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FREDERICK LEWIS RAINVILLE and SYLVIA RAINVILLE, husband and wife, as
joint tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 21st day of January, 19 88

STATE OF NEVADA }
COUNTY OF CARSON } SS.

On January 21, 1988
personally appeared before me, a Notary Public, _____
CHRISTINE A. LIEBHERR

Joseph J. Liebherr
Constance Ann Liebherr
Robert A. Liebherr
Christine A. Liebherr
Christine A. Liebherr

who acknowledged that she executed the above instrument.

Signature Kelly L. Liston
(Notary Public)

(Notarial Seal)

WHEN RECORDED MAIL TO: Frederick Lewis Rainville
P. O. Box 41
Carson City, Nevada 89702



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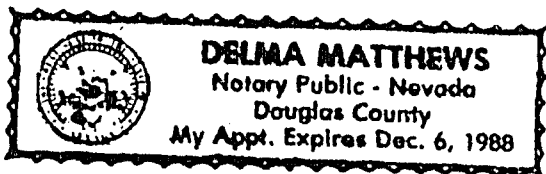
STATE OF NEVADA

COUNTY OF CARSON CITY

ON THIS 21st DAY OF January, 1988 PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, Joseph J. Liebherr and Constance Ann Liebherr and Robert A. Liebherr, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL.

Delma Matthews
DELMA MATTHEWS, NOTARY PUBLIC



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East and being more particularly described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of said Section 28, thence from said point of beginning and along the South boundary of said Northeast 1/4, East 163.3 feet to the True Point of Beginning; thence from said true point of beginning and along the last mentioned South boundary, East 163.3 feet to the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 28, thence along the East boundary of the Southwest 1/4 of the Northeast 1/4 of said Section 28, thence along the East boundary of the Southwest 1/4 of the Northeast 1/4 of said Section 28, North 328.57 feet to the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of said Section 28; thence West along the North boundary thereof, 163.3 feet to the Northeast corner of the lands conveyed in the Deed to Harold Krabbenhoft, et al, recorded April 4, 1970, in Book 75, Page 241, Douglas County, Nevada; thence along the East boundary of said lands of Krabbenhoft, et al, South 328.57 feet to the True Point of Beginning.

ph/bp

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 FEB 16 P3:04

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

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BOOK 288 PAGE 1939