

q.c.

R.P.T.T. &

RECORDED QUINCEMOTELY  
HEREWITH

WATER RIGHTS DEED

THIS INDENTURE, made this 16 day of FEBRUARY, 1988, by and between G. P. TRUCKING CO., a California corporation, as Grantor, and ROBERT L. HELMS, as trustee of the ROBERT L. HELMS AND PAULINE F. HELMS FAMILY TRUST under Amended and Restated Declaration dated March 1, 1985, as Grantee;

W I T N E S S E T H :

That the Grantor, in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to its successors and assigns forever, any and all water rights, whether surface rights or underground rights, which are owned or held by Grantor, whether acquired by reservation, reversion, remainder, decree, or otherwise, including, but not limited to, any and all rights of Grantor under that certain final decree entered on October 28, 1980, in the United States District Court for the District of Nevada, civil case no. D-183 BRT, in the case entitled The United States of America v. Alpine Land & Reservoir Company, et al. ("the Final Decree), (including Heenan Lake water rights), and which were formerly used on, or in connection with, any real property located in Douglas County, Nevada, including, but not limited to, that certain real property located in Douglas County, Nevada, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference, and including, but not limited to, all surface water rights relating to the "1/3-2/3" agreement as referenced in the Final Decree, which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada;

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

It is specifically the intent of the parties to this conveyance to include all water rights owned by G. P. TRUCKING

CO. now or formerly used on, or in connection with, whatever real property wheresoever located in Douglas County, Nevada.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

G. P. TRUCKING CO.

By: [Signature]  
JOHN B. ANDERSON,  
Vice-President

"Grantor"

STATE OF <sup>CALIFORNIA</sup> ~~NEVADA~~ )  
 ) ss.  
COUNTY OF YOLO )

On this 15TH day of FEBRUARY, 1988, personally appeared before me, a Notary Public, JOHN B. ANDERSON, who acknowledged that he executed the above instrument.

[Signature]  
NOTARY PUBLIC

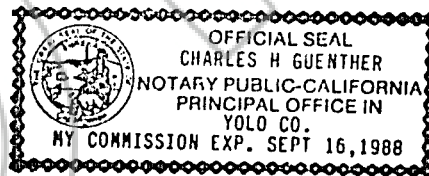


EXHIBIT "A"

LEGAL DESCRIPTION

(G. P. Trucking Water Rights Deed)

PARCEL 1:

All that certain lot, piece or parcel of land situated in that portion of the East 1/2 of the Northwest 1/4, East 1/2 of the Southwest 1/4, and that portion of the Northeast 1/4 of Section 34 lying westerly of the east bank of the Allerman Diversion Ditch as established and existing in 1978, and that portion of the Southwest 1/4 of Section 35 lying westerly of the east bank of the Allerman Diversion Ditch as established and existing in 1978 and all lying within Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Section corner common to Sections 3 and 4, Township 11 North, Range 20 East, M.D.M.; thence North 89°42'02" East 2651.06 feet to the Southwest corner of Parcel No. 1 and the TRUE POINT OF BEGINNING; thence North 00°33'07" West 2509.73 feet; thence North 89°42'02" East 2565.12 feet more or less to a point on the east bank of the Allerman Diversion Ditch; thence continuing along the east bank of said Ditch the following 15 courses:

(35A-36) South 37°08'42" West 450.01 feet;  
(36-37) South 07°04'29" West 260.66 feet;  
(37-38) South 39°13'16" East 323.11 feet;  
(38-39) South 44°49'32" East 230.71 feet;  
(39-40) South 50°22'24" East 224.00 feet;  
(40-41) South 45°54'02" East 380.90 feet;  
(41-42) South 70°09'15" East 195.70 feet;  
(42-43) South 59°15'20" East 66.92 feet;  
(43-44) South 42°24'33" East 85.77 feet;  
(44-45) South 11°35'20" East 193.24 feet;  
(45-46) South 27°55'44" East 126.29 feet;  
(46-47) South 46°37'53" East 63.86 feet;  
(47-48) North 71°45'06" East 112.47 feet;  
(48-49) North 32°20'50" East 187.68 feet;  
(49-50) South 86°23'10" East 268.89 feet;

thence leaving said east bank South 00°33'07" East 731.06 feet more or less to the South line of Section 34; thence South 89°42'02" West 3976.59 feet more or less to the Point of Beginning and containing 174.99 acres more or less.

PARCEL 2:

All that certain lot, piece or parcel of land situated in that portion of the East 1/2 of the South 1/2 of Section 27 lying westerly of the east bank of the Allerman Diversion Ditch traversing said lands as established and existing in 1978; and that portion of the East 1/2 of the Northwest 1/4, East 1/2 of the Southwest 1/4, and Northeast 1/4 of Section 34 lying westerly of the east bank of the Allerman Diversion Ditch as established and existing in 1978 and all lying within Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Section corner common to Sections 3 and 4, Township 11 North, Range 20 East, M.D.M., and Sections 33 and 34, Township 12 North, Range 20 East, M.D.M.; thence North 89°42'02" East 1,325.53 feet to the Southwest corner of Parcel No. 2 and the TRUE POINT OF BEGINNING; thence North 00°33'07" West 5,305.14 feet; thence North 89°42'02" East 1,325.53 feet; thence North 00°33'07" West 2652.57 feet; thence North 89°24'25" East 1321.10 feet more or less to a point on the east bank of the Allerman Diversion Ditch; thence continuing along the east bank of said Ditch the following 35 courses:

- (1-2) South 27°41'30" East 505.70 feet;
- (2-3) South 40°47'31" East 173.46 feet;
- (3-4) South 45°48'56" East 273.71 feet;
- (4-5) South 33°04'18" East 102.63 feet;
- (5-6) South 23°22'25" East 859.54 feet;
- (6-7) South 08°38'14" East 79.91 feet;
- (7-8) South 17°45'53" West 108.16 feet;
- (8-9) South 38°46'27" West 78.24 feet;
- (9-10) South 54°17'36" West 118.22 feet;
- (10-11) South 29°03'17" West 51.48 feet;
- (11-12) South 03°32'41" West 45.04 feet;
- (12-13) South 16°55'39" East 144.25 feet;
- (13-14) South 00°20'20" East 169.00 feet;
- (14-15) South 07°01'42" East 294.21 feet;
- (15-16) South 03°54'02" West 176.41 feet;
- (16-17) South 02°25'26" West 189.17 feet;
  
- (17-18) South 09°02'22" West 44.55 feet;
- (18-19) South 11°22'38" East 167.29 feet;
- (19-20) South 22°02'10" East 90.62 feet;
- (20-21) South 20°43'55" East 228.82 feet;
- (21-22) South 18°54'16" East 154.33 feet;
- (22-23) South 27°47'26" East 167.30 feet;
- (23-24) South 16°00'39" West 165.92 feet;
- (24-25) South 13°14'45" West 163.02 feet;
- (25-26) South 28°39'44" West 195.21 feet;
- (26-27) South 05°14'41" East 64.23 feet;
- (27-28) South 43°56'36" East 76.20 feet;

(28-29) South 27°23'01" East 92.05 feet;  
(29-30) South 21°08'39" West 286.88 feet;  
(30-31) South 31°08'39" West 361.56 feet;  
(31-32) South 12°32'34" West 117.38 feet;  
(32-33) South 51°32'15" East 266.54 feet;  
(33-34) North 64°12'06" East 211.20 feet;  
(34-35) South 61°32'27" East 283.18 feet;  
(35-35A) South 37°08'42" West 58.72 feet;

thence leaving said east bank South 89°42'02" West 2565.12 feet;  
thence South 00°33'07" East 2509.73 feet more or less to the  
South line of Section 34, Township 13 North, Range 20 East,  
M.D.B.&M.; thence South 89°42'02" West 1325.53 feet to the Point  
of Beginning and containing 420.33 acres more or less.



REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 FEB 16 P4:04

KDD3:05  
(NEV)

SUZANNE BEAUDREAU  
RECORDER

900 PAID *[Signature]* DEPUTY **172635**  
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