

MAIL TAX STATEMENTS TO:
GRANTEE: C/O KAREN DENNISON
50 WEST LIBERTY ST., REAR, NV., 89505
RPTT # 14,306.05 SUITE 650

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 16 day of FEBRUARY, 1988, by and between CARSON VALLEY LAND COMPANY, a Nevada corporation, formerly known as H. F. DANGBERG LAND CO., a Nevada corporation, as Grantor, and ROBERT L. HELMS, as trustee of the ROBERT L. HELMS AND PAULINE F. HELMS FAMILY TRUST under Amended and Restated Declaration dated March 1, 1985, as Grantee.

W I T N E S S E T H :

That the Grantor, in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee and to its successors and assigns forever, all that certain lot, piece or parcel of land situated, lying, and being in Douglas County, Nevada (hereinafter "the Land"), and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER WITH all wells, springs, water, water rights, proofs, permits, certificates, appropriations and vested rights of Grantor, on, decreed to, or appurtenant to the Land, whether appropriative or otherwise, whether surface or underground, including, but not limited to, the water rights contained in the final decree entered on October 28, 1980, in the United States District Court for the District of Nevada, civil case no. D-183 BRT, in the case entitled The United States of America v. Alpine Land & Reservoir Company, et al.; and including, but not limited to, the waters and water rights described in Exhibits "B-1" and "B-2" attached hereto and incorporated herein by this reference; all of Grantor's dams, storage areas, storage rights and easements, ditches, ditch rights and easements, canals, flumes, pipelines, reservoirs, pumps, well casings, well pumping equipment and stations, engines, weirs, diversion dams, siphons and all other means for the diversion or use of water appurtenant to the Land or any part thereof, or now or hereafter used or enjoyed in connection therewith for applying such water and water rights to beneficial use on the Land for irrigation, stock watering, domestic or any other use, or for the drainage of all or any portion of the Land;

TOGETHER WITH all applications, permits, certificates of appropriation issued by the State Engineer of the Nevada Division of Water Resources which are appurtenant to the Land or any part thereof, including, but not limited to, the permits and certificates set forth in Exhibit "B-1" attached hereto and incorporated herein by this reference;

TOGETHER WITH all permits, certificates, licenses, leases, proofs or other evidences of right or entitlement issued by the State of California Water Resources Control Board, formerly the Department of Public Works, Division of Water Resources, which are appurtenant to or in any way used in connection with or on the Land, including, but not limited to, those set forth in Exhibit "C" attached hereto and incorporated herein by this reference;

TOGETHER WITH all of Grantor's right, title and interest, including any reversionary interest of Grantor, in and to: (a) mineral rights located in Douglas County, Nevada, inclusive of all oil, oil rights, gas, geothermal resources and rights of every kind and character within or underlying the Land, including, but not limited to, all petroleum, oil, natural gas, hydrocarbon substances and products, rare metals, gem metals, steams, brines and gases; (b) all sands, cinders, gravels, stone, and building materials which exist upon, beneath the surface of, or within the Land, and (c) all royalties, overriding royalties, rights under working interests, and production payments, which in any manner relate to the Land;

TOGETHER WITH, and including, the right to capture, extract, mine or drill by all lawful methods, and the right of ingress and egress, and use of the surface of such lands as reasonably necessary for the exploration, development and production of the rights and interests herein conveyed;

TOGETHER WITH the following:

All buildings, fixtures, corrals, fences, stockwater troughs, tanks and facilities, windmills and other improvements now on the Land, or any portion thereof;

All easements, rights of way and licenses of Grantor appurtenant to, or used in connection with, the Land;

All corrals, fences, stockwater troughs, tanks and facilities of Grantor within the Grantor's area of public land use;

All of Grantor's right, title and interest in range and other improvements on public lands in the Grantor's area of public land use with supporting permits and cooperative agreements;

TOGETHER WITH all timber and other crops growing on the Land on the date hereof;

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD the same, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

This conveyance is made and accepted pursuant to the terms and conditions as set forth in the Order Confirming Sale of Property Free and Clear of Liens, filed January 25, 1988, in the United States Bankruptcy Court, Eastern District of California, in the matter of Carson Valley Land Company, a Nevada Corporation, debtor, Case No. 287-07430-A-11 a certified copy of which is recorded concurrently herewith.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

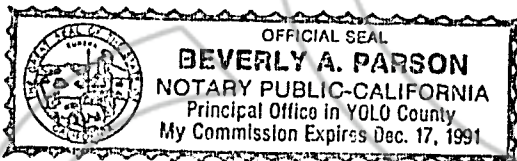
CARSON VALLEY LAND COMPANY

By: *[Signature]*
JOHN B. ANDERSON, President

"Grantor"

STATE OF CALIFORNIA)
COUNTY OF YOLO) ss.

On this 16th day of February, 1988, before me, a notary public, personally appeared JOHN B. ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.



Beverly A. Parson
NOTARY PUBLIC

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

Township 13 North Range 19 East M.D.B & M.

Section 13: South 1/2

Section 14: Southeast 1/4; East 1/2 of the Southwest 1/4 excepting therefrom the portion of the East 1/2 of the Southwest 1/4 conveyed to Carl Kidman and wife, by Deed recorded May 16, 1951 in Book Z, Page 468. Further excepting all that portion lying within the high water line of the Carson river.

Section 23: East 1/2

Excepting therefrom that portion conveyed to Herman H. Herbig and wife, recorded November 21, 1964, in Book 27, Page 513, Official Records, Douglas County, Nevada. Further excepting therefrom that portion of Sections 23 and 26 conveyed to Abraham Klauber, by Deed dated February 17, 1866, and recorded in Book C of Deeds at Page 290, Douglas County, Nevada Records. Further excepting that portion conveyed to the State of Nevada for Highway purposes by instrument recorded June 10, 1946, in Book X of Deeds, at Page 511, Douglas County, Nevada Records. Further excepting any portion lying within the highwater mark of the Carson River.

Section 24: All

Excepting therefrom that portion conveyed to the State of Nevada for highway purposes by instrument recorded June 10, 1946 in Book X of deeds, at Page 511, Douglas County, Nevada Records. Further excepting that portion conveyed to Minden-Gardnerville Sanitation District by Deed recorded July 26, 1985 in Book 785, at Page 2184, as Document No. 120662, Douglas County, Nevada Records. Excepting therefrom any portion lying within the high water mark of the Carson River.

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EXHIBIT A

Section 25: ALL

Excepting that portion conveyed to Hickey Bros, Inc., by deed recorded April 21, 1978 in Book 478, at Page 1364, as Document No. 19895, Douglas County, Nevada Records.

Further excepting any portion lying within the highwater mark of the Carson River.

Section 26: East 1/2; East 1/2 of the Southwest 1/4; Southeast 1/4 of the Northwest 1/4

Excepting that portion conveyed to Ernest Bartles recorded December 24, 1923, in Book R of Deeds, Page 429, Douglas County, Nevada Records.

Further excepting therefrom that portion conveyed to Walter Muller and wife, recorded March 25, 1963 in Book 58, Page 101, Official Records of Douglas County, Nevada.

Further excepting that portion conveyed to P.W. Vansickle by Deed recorded June 11, 1867, in Book C of Deeds at Page 448, Douglas County, Nevada Records.

Further excepting that portion conveyed to Milton Edward Bacon, recorded March 27 1951 in Book Z of Deeds, at Page 432, Douglas County, Nevada Records.

Section 35: East 1/2

Section 36: ALL

Excepting from Sections 23, 25, 26, 35 and 36; Parcel 1 as shown on the Land Division Map of H. F. Dangberg Land and Livestock Co. Recorded March 30, 1978 in Book 378 at Page 1914, as Document No. 19043, Douglas County, Nevada Records.

Also excepting from Section 36; Parcels G-2, and G-1 as shown on the parcel Map for H.F. Dangberg Farms, Recorded March 24, 1982 in Book 382, at Page 1697 as Document No. 66200, of Official Records.

PARCEL 2:

Parcel G-2, H-2, and GH-1 as shown on the Parcel Map for H.F. Dangberg Farms, recorded March 24, 1982, in Book 382, Page 1697, as Document No. 66200, of Official Records.

PARCEL 3:

Township 13 North, Range 20 East M.D.B. & M.

Section 16: West 1/2 of the Southwest 1/4

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Section 17: South 1/2

Section 18: ALL

Excepting those portions conveyed to the State of Nevada for highway purposes by Deeds recorded February 28, 1919 in Book Q of Deeds, at Page 98; recorded March 10, 1937 in Book U of Deeds, at Page 389; recorded May 27, 1937 in Book U of Deeds, at Page 436 and amended August 30, 1937 in Book U of Deeds, at Page 498; recorded March 17, 1930 in Book T of Deeds at Page 106; and recorded February 16, 1961 in Book 5 at Page 216, Douglas County, Nevada Records.

Further excepting those portions conveyed to Fred A. Thaheld and wife by Deeds in Book C-1 of Deeds, at Page 368; and recorded October 2, 1978 in Book 1078, at page 006, as Document No. 25848, Douglas County, Nevada Records.

Further excepting that portion conveyed to Arthur Arnold Settlemeyer and wife, by Deed recorded April 28, 1965 in Book 30, at Page 726, Douglas County, Nevada Records further excepting that portion conveyed to All-American Shelter, by Deed recorded June 19, 1980 in Book 680, at Page 1687, as Document No. 45439, of Official Records.

Section 19: ALL

Excepting therefrom those portions conveyed by Deeds to the State of Nevada for Highway purposes recorded February 28, 1919 in Book Q of Deeds, at Page 98, recorded March 17, 1930 in Book T of Deeds, at Page 106, recorded May 27, 1937 in Book U of Deeds, at Page 431 and Amended August 30, 1937 in Book U of Deeds, at Page 498, recorded August 26 1919 in Book Q of Deeds at Page 166, recorded January 12, 1920 in Book Q of Deeds, Page 256 and recorded June 10, 1946 in Book X of Deeds, at page 511, Douglas County Nevada Records.

Section 20: ALL

Section 21: West 1/2 of Northwest 1/4; South 1/2

Section 22: South 1/2

Section 23: West 1/2 of Southwest 1/4

Section 26: Northwest 1/4 of Northwest 1/4

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Section 27: All

Excepting therefrom that portion conveyed to Donald E. and Susan Bently by Deed recorded May 12, 1978 in Book 578, at Page 1034, as Document No. 20650, of Official Records.

Further excepting Parcels B-1, B-2, B-3 and B-4 as shown on the parcel map for Gary Peterson recorded August 11, 1983 in Book 883, at Page 1074, as Document No. 85517, of Official Records.

Further excepting that portion conveyed to William H. and Sandra E. Maddock by deed recorded May 29, 1985 in Book 585, at Page 2422, as Document No. 117938, of Official Records.

Section 28: ALL

Section 29: East 1/2 and all that portion of the Southeast 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., lying Easterly of the following Line A, described as follows (and Southerly of Line B below):

(Line A)

Beginning at the Northwest corner of Block 4 of the North Addition to the Town of Minden according to the Official Map thereof on file in the Office of the Douglas County Recorder; thence South 63°24' East, 320 feet; thence South 26°35' West 108 feet; thence South 53°08'30" East 477.20 feet; thence South 26°35' West, 281 feet; thence South 63°25' East, 89.22 feet; thence following a curve to the left from a tangent bearing South 5°36' West on a radius of 293.42 feet for a distance of 170.51 feet to the Point of Ending.

And Southerly of Line B:

(Line B)

Beginning at the Northwest corner of the parcel described in the Deed to Henry F. Seeman, et ux, recorded October 15, 1946, in Book Y of Deeds, Page 145; thence South 0°10' West, 1716.00 feet; thence from a tangent which is the last described course, curving to the right with a radius of 613.00 feet; through an angle of 64°57'10", for a distance of 694.92 feet to the Point of Ending.

Excepting therefrom that portion conveyed to Donald and Susan Bently by Deed recorded May 12, 1978 in Book 578 at Page 1023, as Document No. 20650, Douglas County, Nevada Records.

Excepting therefrom that portion conveyed to C O D Garage Co. by Deed recorded September 25, 1978 in Book 978 at Page 1735, as Document No. 25587, Douglas County, Nevada Records. Excepting from Sections 29 and 32 that portion conveyed to Anker Family Trust shown as Lot 42 on that certain Land Division Map No. 2 for John B. Anderson, recorded June 4, 1981, as Document No. 56926, of Official Records.

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Section 30: West 1/2

Excepting that portion conveyed to the State of Nevada or highway purposes by Deeds recorded February 28, 1919 in Book Q of Deeds, Page 38, April 21, 1919 in Book Q of Deeds, Page 164 and May 27, 1937 in Book U of Deeds, Page 436 and amended August 30, 1937 in Book U of Deeds, Page 498.

Excepting therefrom a parcel of land, located in the Southwest 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M. described as follows:

Commencing at the Southwest corner of section 31, Township 13 North, Range 20 East, M.D. B. & M., proceed North $17^{\circ}57'04''$ East 8213.56 feet to the True Point of Beginning, which is the Northeast corner of the parcel, and lies on the Westerly right of way line of Nevada State Highway "B" 6+83.78 POT="L" 0+00.00; proceed thence South $0^{\circ}49'$ West, 1737.82 feet along said Westerly right of way line, to a point which is the Southeast corner of the parcel; thence North $89^{\circ}20'23''$ West, 1000.00 feet, to the Southwest corner of the parcel; thence North $0^{\circ}49'02''$ East, 1747.22 feet, to the Northwest corner of the Parcel; thence South $88^{\circ}48'05''$ East 1000.00 feet to the Point of Beginning.

Further excepting that portion conveyed to Minden-Gardnerville, Sanitation District, by Deed recorded November 20, 1978 in Book 1178, at Page 1185, as Document No. 27482, Douglas County, Nevada Records. Further excepting a portion of Parcel H-2 as shown on the Parcel Map for H.F. Dangberg Farms, recorded March 24, 1982 in Book 382, at Page 1697 as Document No. 66200, of Official Records.

Further excepting that portion conveyed to Hickey Bros. by Deed recorded April 21, 1978 in Book 478, at Page 1364, as Document No. 19895, Douglas County, Nevada Records; Further excepting any portion lying within the high water mark of the Carson River.

Section 31: West 1/2

Excepting that portion conveyed to the State of Nevada for Highway purposes.

Further excepting Parcel H-2 and GH-1 as shown on the Parcel Map for H.F. Dangberg Farms, recorded March 24, 1982 in Book 382, at Page 1697, as Document No. 66200, of Official Records.

Further excepting any portion lying within the high water mark of the Carson River.

Section 32: That portion of the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B & M., lying Easterly of the following described line:

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COMMENCING at a point where the East side of Fourth Street in the Town of Minden, extended would intersect the North right of way line of U.S. Highway 395 and being North 26°35' East, 53.51 feet from the Town Monument; thence continuing North 26°35' East 137.49 feet to a point; thence South 63°25' East, 239.22 feet to a fence which was the East boundary of the Old V & T right of way and the True Point of Beginning; thence following the curve to the left from a tangent bearing South 5°36' West, on a radius of 293.42 feet a distance of 170.51 feet; thence South 31°36' East a distance of 200.00 feet to a point; thence South 31°22' East, a distance of 651.27 feet to the point of ending.

And that portion of the Northeast 1/4 of Section 32, described as follows:

BEGINNING at the East 1/4 corner of Said Section 32, Township 13 North, Range 20 East, M.D.B & M.; thence North 89°57' West, 303.00 feet to a point which is the Southeast corner of that certain parcel conveyed to Henry Seeman and wife by Deed recorded April 14, 1944 in Book W of Deeds, Page 572; thence around said parcel the following courses and distances:

North 120.30 feet; thence North 54°05' West 328.80 feet; thence North 46°12' West 429.50 feet; thence North 0°19' West 1159 feet; thence South 89°36' West 1397.30 feet, more or less, to the Northeast corner of the parcel described in the Deed to Standard Oil Company, a Corporation recorded June 10, 1952, in Book P of Deeds, Page 288; thence South 89°32' West 176.23 feet; thence North 31°22' West, 255 feet, more or less to the North-South 1/4 Section line of said Section 32; thence North along said North-South Section line to the North 1/4 corner of said Section 32; thence East along the North line of said Section 32 to the Northeast corner thereof; thence South along the East line of said Section 32 to the East 1/4 corner and the True Point of Beginning.

EXCEPTING therefrom that portion lying within Zerolene Road.

Excepting therefrom that portion conveyed to Donald and Susan Bently by Deed recorded May 12, 1978 in Book 578, at Page 1023, as Document No. 206500, of Official Records.

Excepting therefrom that portion conveyed to Anker Family Trust by Deed recorded November 8, 1984, in Book 578, Page 1023, as Document No. 109809, Douglas County, Nevada, Records.

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Section 33: North 1/2

Section 34: North 1/2; Southeast 1/4; East 1/2 of Southwest 1/4

Excepting therefrom parcel Nos. 1, 2, 3, and 4 as shown on the Clark Parcel Map recorded January 21, 1982 in Book 182, Page 1358 as Document No. 64238, of Official Records.

Also excepting therefrom those portions in the East 1/2 of the East 1/2 of said Section 34, lying East of the East Bank of the Allerman diversion ditch traversing said lands as established and existing in 1978, with easement as provided in that certain water conveyance and easement Agreement dated May 10, 1978, between Nevis Industries, Inc., and John B. Anderson and Edith Anderson.

Further excepting Parcels 3-F-1, 3-F-2 and 3-F-3 as shown on Parcel Map No. 2 of the Carter Parcels, recorded January 25, 1982 as Document No. 64320, Douglas County, Nevada Records.

Further excepting therefrom that portion conveyed to James W. & Rose E. Decker and John and Jody Laxague by Deed recorded September 17, 1980 in Book 980, at Page 1398, as Document No. 48659, of Official Records.

Further excepting that portion conveyed to John and Jody Laxague by Deed recorded December 22, 1986 in Book 1286, at Page 2769 as Document No. 147170, of Official Records.

Further excepting that portion conveyed to Carson Valley Land and Livestock by Deed recorded April 25, 1980 in Book 480, at Page 1586, as Document No. 45763, of Official Records.

Further excepting that portion conveyed to G.P. Trucking by Deed recorded August 10, 1978 in Book 878, at Page 906, as Document No. 23962, of Official Records.

Further excepting therefrom those portions conveyed to William H. and Sandra E. Maddocks by Deeds recorded December 30, 1985 in Book 1285, Page 2509 as Document No. 128835, Douglas County, Nevada Records and recorded January 17, 1985 in Book 185, at Page 1265, as Document No. 112427, of Official Records.

Further excepting therefrom Parcels C-1, C-2, C-3, and C-4 as shown on parcel map for John and Joan Cristl recorded May 10, 1982 in Book 582, Page 1117, as Document No. 67927, of Official Records.

Further excepting therefrom all that portion of the Northeast 1/4 of the Southwest 1/4 of Section 34, in Township 13 North, Range 20 East M.D.B & M., as set forth in Boundary Line Adjustment Quitclaim Deed dated December 16, 1986, executed by Carson Valley Land Company to John Laxague, et ux, recorded December 22, 1986 in Book 1286, Page 2767, Document No. 147170 of Official Records.

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Further excepting therefrom all that portion of said lands as set forth in Final Order of Condemnation recorded January 28, 1988 in Book 188, page 3388, Document No. 171609 of Official Records.

PARCEL 4:

A parcel of land located within portions of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 23, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13, North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the center-west one-sixteenth corner of said Section 23 from which the West 1/4 corner of said Section 23 bears North 89°08'06" West 1327.04 feet; thence South 89°08'06" East 342.22 feet; thence South 0°27'47" West 1206.73 feet; thence South 0°28'42" West 673.12 feet; thence South 0°11'02" West 508.81 feet; thence South 6°17'18" West 253.40 feet; thence North 89°12'40" West 8.52 feet; thence South 22°01'28" West 484.02 feet; thence South 17°13'12" East 684.24 feet; thence South 8°56'31" West 229.55 feet; thence North 89°09'24" West 296.36 feet; thence North 0°44'50" East 1320.74 feet; thence North 0°16'16" East 2649.54 feet to the Point of Beginning.

PARCEL 5:

Township 14 North, Range 20 East, M.D.B. & M.

Section 8: The SW 1/4 of the SE 1/4 and the South 1/2 of the NW 1/4 of the SE 1/4 and the NE 1/4 of the NW 1/4 of the SE 1/4 and those portions of the NE 1/4 of the SE 1/4 and of the SE 1/4 of the SE 1/4 lying Westerly of the Minden Branch of the V & T Railroad as conveyed by H.F. Dangberg Land and Livestock Co. by instrument recorded September 10, 1910 in Book 0 of Deeds, Page 80, to the State of Nevada.

Section 16: West 1/2

Section 17: The NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 and the East 1/2 of the NE 1/4 of the NW 1/4; the S 1/2 of the S 1/2; NW 1/4 of the SE 1/4; NE 1/4 of the SE 1/4; E 1/2 of the SW 1/4 of the NW 1/4; SE 1/4 of the NW 1/4; S 1/2 of the NE 1/4; SW 1/4 of the NW 1/4 of the SW 1/4; E 1/2 of the NW 1/4 of the SW 1/4; NE 1/4 of the SW 1/4.

Section 18: SW 1/4 of the SE 1/4 of the SE 1/4; NE 1/4 of the SE 1/4 of the SE 1/4; SE 1/4 of the SE 1/4 of the SE 1/4.

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Section 19: NE 1/4 of the Ne 1/4: S 1/2 of the NE 1/4; S 1/2 of the E 1/2.

Excepting therefrom that portion conveyed to the state of Nevada for Highway purposes recorded March 7, 1921 in Book R of Deeds, at Page 105, and recorded January 6, 1928 in Book S of Deeds, at Page 352, Douglas County, Nevada Records.

Section 20: All: Except the S 1/2 of the SE 1/4

Section 21: West 1/2

Excepting from sections 16, 17, 20 and 21 above those portions conveyed to the Incline General Improvement District by Deed Recorded December 30, 1982 in Book 1282, at Page 2080, as Document No. 74585, Douglas County, Nevada Records.

Section 29: Northwest 1/4

Section 30: Northeast 1/4

Excepting from Section 17, 18, 19 and 30 any portion lying within the high water mark of the Carson River.

Excepting therefrom all that portion of said lands as set forth in Final Order of Condemnation recorded January 28, 1988 in Book 188, Page 3388, Document No. 171609 of Official Records.

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WATER RIGHTS

APPURTENANT TO ANDERSON/DANBERG PROPERTY - CARSON VALLEY

1. Priority Summary - Carson River decreed rights including total acreages and acre-feet.
2. Summary of water rights for "red" area - T.13N., R.20E., M.D.B.&M.
3. Summary of water rights for "blue" area - T.13N., R.19E., M.D.B.&M.
4. Summary of water rights for "blue" area - T.13N., R.20E., M.D.B.&M.

EXHIBIT "B-1"

(Nine Pages)

PRIORITY SUMMARY

TOTAL ACREAGE

TOTAL ACRE-FEET

PRIORITY

1858	2,203.11	9,914.0
1859	190.0	855.0
1860	405.61	1,825.25
1862	80.0	360.0
1863	76.58	344.61
1865	764.5	3,440.25
1866	67.4	303.3
1870	60.0	270.0
1877	1,128.1	5,076.45
1881	16.0	92.0
1883	170.0	765.0
1894	542.2	2,439.9
1895	<u>1,148.2</u>	<u>5,166.9</u>
	TOTAL 6,851.7	TOTAL 30,852.66

CARSON RIVER DECREE SUPPLEMENTAL UNDERGROUND

LAND DESCRIPTION	ACRES	AC-FT	LAND DESCRIPTION	ACRES	AC-FT	PERMIT-CERTIFICATE	REMARKS
Section 20							
SE1/4	160.0	720.0	W1/2 SE1/4	80.0	360.0	Per. 8616/Cer. 2969 Per. 8617/Cer. 2970	
Section 21							
SW1/4	158.4	712.8					
SE1/4	<u>159.0</u>	<u>711.0</u>					
TOTAL	316.4	1423.8					
Section 22							
SW1/4	155.9	701.55					
NW1/4 SE1/4	40.0	180.0					
SW1/4 SE1/4	39.2	176.4					
NE1/4 SE1/4	<u>36.0</u>	<u>162.0</u>					
TOTAL	271.1	1219.95					
Section 23							
W1/2 SW1/4	78.5	353.25					
Section 27							
SW1/4 SW1/4	38.7	174.15					

SUPPLEMENTAL UNDERGROUND

REMARKS

LAND DESCRIPTION ACRES AC-FT PERMIT-CERTIFICATE

CARSON RIVER DECREE

LAND DESCRIPTION ACRES AC-FT

Section 28

W1/2	320.0	1440.0
NE1/4	37.5	168.75
SW1/4	26.0	117.0
SE1/4	80.0	360.0
E1/2	80.0	360.0
TOTAL	543.5	2445.75

Section 29

E1/2	320.0	1440.0
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Section 29

W1/2 E1/2 NE1/4	40.0	180.0	Per. 8616/Cer. 2969 Per. 8617/Cer. 2970
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Section 32

NW1/4	29.4	132.3
NE1/4	38.0	171.0
SE1/4	26.0	117.0
TOTAL	93.4	420.3

Section 33

NW1/4	158.0	711.0
NE1/4	160.0	720.0
TOTAL	318.0	1431.0

Section 34

W1/2	80.0	360.0
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SUPPLEMENTAL UNDERGROUND

CARSON RIVER DECREE

LAND DESCRIPTION	ACRES	AC-FT	LAND DESCRIPTION	ACRES	AC-FT	PERMIT-CERTIFICATE	REMARKS
Section 13							
S1/2	320.0	1440.0	SE1/4	40.0	180.0	Per. 12026/Cer. 3724	Conditions under certificate confirm supplemental use.
			W1/2	80.0	360.0		
			NE1/4	36.3	163.35		
			NW1/4	1.7	7.65		
			SW1/4	<u>10.4</u>	<u>46.8</u>		
			TOTAL	168.4	757.8		
Section 14							
SE1/4	160.0	720.0	SW1/4	38.7	174.15	Per. 11853/Cer. 3898	
E1/2 E1/2 SW1/4	<u>30.0</u>	<u>135.0</u>	NW1/4	24.4	109.8		
			SE1/4	<u>3.2</u>	<u>14.4</u>		
TOTAL	190.0	855.0	TOTAL	66.3	298.35		
Section 14							
			SE1/4	87.3	392.85	Per. 12026/Cer. 3724	21.0 acres not supp. to Permit 11853, Cert. 3898
Section 24							
NW1/4	135.0	607.5	W1/2	320.0	1440.0	Per. 12026/Cer. 3724	Conditions under certificate confirm supplemental use.
NE1/4	160.0	720.0	NW1/4	30.4	136.8		
W1/2	182.0	819.0	SE1/4	<u>33.1</u>	<u>148.95</u>		
SE1/4	<u>160.0</u>	<u>720.0</u>	TOTAL	383.5	1725.75		
TOTAL	637.0	2866.5					

SUPPLEMENTAL UNDERGROUND

PERMIT-CERTIFICATE

REMARKS

CARSON RIVER DECREE

LAND DESCRIPTION	ACRES	AC-FT	LAND DESCRIPTION	ACRES	AC-FT	REMARKS
Section 25						
All	640.0	2880.0	SW1/4 NW1/4	11.8	53.1	Per. 11853/Cer. 3898
			NW1/4 SW1/4	39.2	176.4	
			NE1/4 SW1/4	9.65	43.425	
			SE1/4 SW1/4	16.75	75.375	
			SW1/4 SW1/4	17.20	77.10	
			TOTAL	94.6	425.70	
Section 25						
N1/2 NW1/4	80.0	360.0	Per. 12026/Cer. 3724			
S1/2 NW1/4	66.4	298.8				
N1/2 NE1/4	62.0	279.0				
S1/2 NE1/4	79.4	357.3				
NW1/4 SW1/4	1.4	6.3				
NE1/4 SW1/4	28.6	128.7				
SE1/4 SW1/4	18.0	81.0				
SW1/4 SW1/4	19.0	85.5				
SE1/4	160.0	810.0				
TOTAL	514.3	2406.6				
Section 26						
NE1/4 NE1/4	27.8	125.1	Per. 11858/Cer. 3898			
SE1/4 NE1/4	38.2	171.9				
NE1/4 SE1/4	40.0	180.0				
TOTAL	106.0	477.0				

T.13N., R.19E., M.D.B.&M.

CARSON RIVER DECREED SUPPLEMENTAL UNDERGROUND

LAND DESCRIPTION	ACRES	AC-FT	LAND DESCRIPTION	ACRES	AC-FT	PERMIT-CERTIFICATE	REMARKS
Section 26							
NE1/4	NE1/4	10.4	46.8	Per. 12026/Cer. 3724			
SE1/4	NE1/4	2.4	10.8				
TOTAL		12.8	57.6				
Section 36							
NE1/4 NW1/4	40.0	130.0					
E1/2	310.0	1395.0					
TOTAL		350.0	1575.0				
Section 36							
NE1/4	160.0	720.0	Per. 12026/Cer. 3724				
SE1/4	80.0	360.0					
SE1/4	37.7	169.65					
NE1/4 NW1/4	40.0	180.0					
E1/2 NW1/4 NW1/4	20.0	90.0					
TOTAL		337.7	1519.65				

SUPPLEMENTAL UNDERGROUND

CARSON RIVER DECREED

CARSON RIVER DECREED		SUPPLEMENTAL UNDERGROUND		REMARKS			
LAND DESCRIPTION	ACRES	AC-FT	LAND DESCRIPTION	ACRES	AC-FT	PERMIT-CERTIFICATE	REMARKS
Section 16							
W1/2	SW1/4	80.0	360.0				Decreed water moved to W1/2 SW1/4 Sec. 16 by change apps. 46519 thru 46530.
Section 17							
SW1/4	SE1/4	160.0	720.0	Section 17	SW1/4	Per. 8616/Cer. 2969	Decreed water moved to SE1/4 Sec. 17 by change apps. 46519 through 46530.
SW1/4	SW1/4	156.0	702.0	W1/2	SE1/4	Per. 8617/Cer. 2970	
TOTAL	TOTAL	316.0	1422.0	TOTAL	TOTAL	240.0 1080.0	
Section 18							
NW1/4	NW1/4	137.2	617.4	Section 18	SE1/4	Permit 43782	Permits 43782 and 43783 change portions of Permits 12026, Cert. 3724
NE1/4	NE1/4	36.0	162.0			Permit 43783	
NE1/4	NE1/4	14.5	65.25				
SW1/4	NE1/4	40.0	180.0				
SE1/4	NE1/4	16.0	72.0				
SI/2	SI/2	313.0	1408.5				
TOTAL	TOTAL	556.7	2505.15				
Section 19							
All	All	600.0	2700.0	Section 19	SE1/4	Per. 8616/Cer. 2969	Permits 43833, 43782 and 43783 changes a portion of Permit 12026, Cert. 3724
						Per. 8617/Cer. 2970	
Section 19							
				Section 19	SE1/4	Permit 43833	Permits 43833, 43782 and 43783 changes a portion of Permit 12026, Cert. 3724
						Permit 43782	
						Permit 43783	

172638

SUPPLEMENTAL UNDERGROUND

CARSON RIVER DECREE

PERMIT-CERTIFICATE

LAND DESCRIPTION ACRES AC-FT

LAND DESCRIPTION ACRES AC-FT

REMARKS

Section 20

W1/2 NW1/4 6.0 27.0
 NW1/4 38.0 171.0
 NE1/4 151.9 638.55
 SW1/4 158.5 713.25
 TOTAL 351.4 1594.8

Section 20

N1/2 NW1/4 80.0 360.0 Per. 8616/Cer. 2969
 W1/2 NE1/4 80.0 360.0 Per. 8617/Cer. 2970
 TOTAL 160.0 720.0

Section 21

W1/2 NW1/4 80.0 360.0

This right was changed to this land by Permits 46519-46530.

Section 30

SW1/4 SW1/4 10.0 45.0
 NW1/4 70.0 315.0
 TOTAL 80.0 360.0

Section 30

N1/2 NW1/4 80.0 360.0 Per. 12026/Cer. 3724
 SE1/2 SW1/4 10.0 45.0
 TOTAL 90.0 405.0

Acreege in SW1/4 SW1/4 may be more or less. Decree and map unclear. Same with N1/2 NW1/4

Section 31

W1/2 306.0 1377.0

Section 31

NW1/4 NW1/4 145.4 654.3 Per. 12026/Cer. 3724
 SW1/4 SW1/4 38.2 171.9
 NE1/4 SW1/4 27.4 123.3
 SW1/4 SW1/4 12.6 56.7
 SE1/4 SW1/4 0.8 3.6
 TOTAL 224.4 1009.8

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR
THE DISTRICT OF NEVADA
IN EQUITY, DOCKET NO. D-183
THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
ALPINE LAND & RESERVOIR COMPANY,
A CORPORATION, ET AL., DEFENDANTS

CLARY B. ...
230 SOUTH ARCADE, SUITE 100
RENO, NEVADA 89501
PHONE 784-5241

DISTRICT COURT OF THE UNITED STATES
IN AND FOR
THE DISTRICT OF NEVADA
IN EQUITY, DOCKET NO. 88
THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
OFFER WATER DITCH COMPANY, ET AL., DEFENDANTS

CARSON VALLEY LAND CO.
% JOHN B. ANDERSON
P.O. BOX 1410
DAVIS

CA 95617

REF: CLAIMANT # 46
PAGE 1 04/08/87

OFFICE OF THE WATER MASTER
CARSON RIVER AND TRIBUTARIES
FOR THE FISCAL YEAR 10/1/86 TO 9/30/87

received
4-27-87

An order was made and entered in the above entitled action on 04/03/87 "creating an assessment to replenish the fund heretofore established to pay the expense of conducting the Water Master's office," in which order you are required to pay to the Water Master your pro-rata share of the administration of the Water Master's Office on or before 05/15/87 From the records of this office, your pro-rata share of said costs of administration is as follows, to-wit:

RIGHT 001-000 00 00	POISON CREEK, MEADOW	70.00	ACRES
RIGHT 005-000 00 00	JONES CREEK	5.00	ACRES
RIGHT 006-000 00 00	RAILROAD CREEK	15.00	ACRES
RIGHT 007-000 00 00	BAGLEY VALLEY DITCHES	311.30	ACRES
RIGHT 022-000 00 00	HOT SPRING CREEK	90.20	ACRES
RIGHT 080-000 A 01	APN # 23-010-51	59.90	ACRES
RIGHT 080-000 B 00	APN # 23-010-51	40.00	ACRES
RIGHT 080-000 C 00	APN # 23-010-51	26.00	ACRES
RIGHT 080-000 E 00	APN # 23-010-51	24.00	ACRES
RIGHT 081-000 00 00	ALLERMAN CANAL	75.72	ACRES
RIGHT 082-000 00 00	ALLERMAN CANAL	76.58	ACRES
RIGHT 083-000 00 00	ALLERMAN CANAL	680.10	ACRES
RIGHT 085-000 00 00	ALLERMAN CANAL	20.00	ACRES
RIGHT 087-000 C 00	ALLERMAN CANAL	16.00	ACRES
RIGHT 089-000 G 00	ALLERMAN CANAL	38.70	ACRES

PAID
8,458.53

"If any of the above-mentioned sums so assessed, apportioned and allowed, remain unpaid 30 days after the date mentioned for the payment thereof, attachment contempt may issue against the parties failing to make any payments as so ordered to be made, and execution may issue for the recovery, satisfaction, or obtaining payment thereof against the parties, intervenors or persons liable for the payment thereof as above allowed, and against their rights, titles and interests in the said lands, ditches, water and water rights and works, and other property, whether conveyed after the commencement of this suit or not; and the same may be seized and sold to pay and satisfy the amounts so allowed and remaining unpaid, and costs the same as in cases for foreclosure or mortgages or liens, or upon judgments in ordinary actions at law or in equity; and the Water Master is hereby authorized and empowered to shut off the water of any party so failing to make any payment or payments assessed against him or her or his or her water rights herein at the time or times at which the same should be made, such water to remain shut off until such time as any such payment shall be made, and the costs of shutting off such water shall also be assessed against any such party."

"The Water Master must be notified by the parties when title to a water right is changed. The Water Master shall not be required to deliver water to any new owner unless this provision is complied with." — Extracts from Court Order.

TO ENSURE PROPER CREDIT, PLEASE RETURN SECOND COPY OF THIS NOTICE WHEN MAKING PAYMENT.

Make all Checks and Money Orders payable to "Office of the Water Master"

EXHIBIT "B-2"
(Five Pages)

172638
288 PAGE 2073

CARSON VALLEY LAND CO.
% JOHN B. ANDERSON
P.O. BOX 1410
DAVIS

CA 95617

REF: CLAIMANT # 46
PAGE 2 04/08/87

OFFICE OF THE WATER MASTER
CARSON RIVER AND TRIBUTARIES
FOR THE FISCAL YEAR 10/1/86 TO 9/30/87

An order was made and entered in the above entitled action on

04/03/87

creating an assessment to replenish the fund

heretofore established to pay the expense of conducting the Water Master's office, in which order you are required to pay to the Water Master your pro-rata share of the administration of the Water Master's Office on or before

05/15/87

From the records of this office, your pro-rata share of said costs of administration

is as follows, to-wit:

RIGHT 091-000 00 00	ALLERMAN CANAL	662.80	ACRES
RIGHT 091-000 E 01	ALLERMAN CANAL	20.57	ACRES
RIGHT 092-000 B 00	ALLERMAN CANAL	24.00	ACRES
RIGHT 092-000 C 00	ALLERMAN CANAL	151.90	ACRES
RIGHT 092-000 D 00	ALLERMAN CANAL	38.00	ACRES
RIGHT 093-000 A 00	ALLERMAN CANAL	20.00	ACRES
RIGHT 093-000 B 00	ALLERMAN CANAL	23.00	ACRES
RIGHT 093-000 C 01	ALLERMAN CANAL	41.00	ACRES
RIGHT 093-000 D 00	ALLERMAN CANAL	160.00	ACRES
RIGHT 093-000 E 00	ALLERMAN CANAL	150.00	ACRES
RIGHT 093-000 F 00	ALLERMAN CANAL	10.00	ACRES
RIGHT 094-000 00 00	ALLERMAN CANAL	80.00	ACRES
RIGHT 095-000 00 00	ALLERMAN CANAL	764.50	ACRES
RIGHT 096-000 00 02	ALLERMAN CANAL	23.40	ACRES
RIGHT 097-000 A 00	ALLERMAN CANAL	313.00	ACRES

"If any of the above-mentioned sums so assessed, apportioned and allowed, remain unpaid 30 days after the date mentioned for the payment thereof, attachment for contempt may issue against the parties failing to make any payments as so ordered to be made, and execution may issue for the recovery, satisfaction, or obtaining payment thereof against the parties, intervenors or persons liable for the payment thereof as above allowed, and against their rights, titles and interests in the said lands, ditches, water and water rights and works, and other property, whether conveyed after the commencement of this suit or not; and the same may be seized and sold to pay and satisfy said amounts so allowed and remaining unpaid, and costs the same as in cases for foreclosure or mortgages or liens, or upon judgments in ordinary actions at law or in equity; and the Water Master is hereby authorized and empowered to shut off the water of any party so failing to make any payment or payments assessed against him or her or his or her water rights herein at the time or times at which the same should be made, such water to remain shut off until such time as any such payment shall be made, and the costs of shutting off such water shall also be assessed against any such party."

"The Water Master must be notified by the parties when title to a water right is changed. The Water Master shall not be required to deliver water to any new owner unless this provision is complied with." — Extracts from Court Order.

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Make all Checks and Money Orders payable to "Office of the Water Master"

172638

288 PAGE 2074

THE UNITED STATES OF AMERICA, PLAINTIFF

PHONE 784-5241

THE UNITED STATES OF AMERICA, PLAINTIFF

ALPINE LAND & RESERVOIR COMPANY,
A CORPORATION, ET AL., DEFENDANTS

OFF WATER DITCH COMPANY, ET AL., DEFENDANTS

CARSON VALLEY LAND CO.
% JOHN B. ANDERSON
P.O. BOX 1410
DAVIS

CA 95617

REF: CLAIMANT # 46
PAGE 3 04/08/87

OFFICE OF THE WATER MASTER
CARSON RIVER AND TRIBUTARIES
FOR THE FISCAL YEAR 10/1/86 TO 9/30/87

An order was made and entered in the above entitled action on

04/03/87

creating an assessment to replenish the fund

heretofore established to pay the expense of conducting the Water Master's office," in which order you are required to pay to the Water Master your pro-rata share of the administration of the Water Master's Office on or before 05/15/87 From the records of this office, your pro-rata share of said costs of administration is as follows, to-wit:

RIGHT 097-000 B 00	ALLERMAN CANAL	40.00	ACRES
RIGHT 097-000 D 00	ALLERMAN CANAL	16.00	ACRES
RIGHT 097-000 E 00	ALLERMAN CANAL	137.20	ACRES
RIGHT 099-000 00 00	ALLERMAN CANAL	3.00	ACRES
RIGHT 100-000 A 00	ALLERMAN CANAL	78.00	ACRES
RIGHT 100-000 B 00	ALLERMAN CANAL	78.00	ACRES
RIGHT 227-000 A 00	ST. LOUIS STRAIGHT	248.00	ACRES
RIGHT 227-000 B 00	APPL # 46519	58.00	ACRES
RIGHT 227-000 C 00	ST. LOUIS STRAIGHT	10.00	ACRES
RIGHT 228-000 00 01	ISLAND	1,314.98	ACRES
RIGHT 229-000 00 00	ISLAND	1.00	ACRES
RIGHT 230-000 00 00	ISLAND	106.00	ACRES
RIGHT 384-000 A 00	APN # 23-010-51	2.00	ACRES
RIGHT 387-000 00 01	EZELL & McFANNING	5.00	ACRES
RIGHT 388-000 00 00	EZELL & McFANNING	30.00	ACRES

"If any of the above-mentioned sums so assessed, apportioned and allowed, remain unpaid 30 days after the date mentioned for the payment thereof, attachment for contempt may issue against the parties failing to make any payments as so ordered to be made, and execution may issue for the recovery, satisfaction, or obtaining payment thereof against the parties, intervenors or persons liable for the payment thereof as above allowed, and against their rights, titles and interests in the said lands, ditches, water and water rights and works, and other property, whether conveyed after the commencement of this suit or not; and the same may be seized and sold to pay and satisfy said amounts so allowed and remaining unpaid, and costs the same as in cases for foreclosure or mortgages or liens, or upon judgments in ordinary actions at law or in equity; and the Water Master is hereby authorized and empowered to shut off the water of any party so failing to make any payment or payments assessed against him or her or his or her water rights herein at the time or times at which the same should be made, such water to remain shut off until such time as any such payment shall be made, and the costs of shutting off such water shall also be assessed against any such party."

"The Water Master must be notified by the parties when title to a water right is changed. The Water Master shall not be required to deliver water to any new owner unless this provision is complied with." — Extracts from Court Order.

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Make all Checks and Money Orders payable to "Office of the Water Master"

THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
ALPINE LAND & RESERVOIR COMPANY,
A CORPORATION, ET AL., DEFENDANTS

PHONE 784-5241

THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
ORR WATER DITCH COMPANY, ET AL., DEFENDANTS

CARSON VALLEY LAND CO.
% JOHN B. ANDERSON
P.O. BOX 1410
DAVIS

CA 95617

REF: CLAIMANT # 46
PAGE 4 - 04/03/87

OFFICE OF THE WATER MASTER
CARSON RIVER AND TRIBUTARIES
FOR THE FISCAL YEAR 10/1/86 TO 9/30/87

An order was made and entered in the above entitled action on 04/03/87 "creating an assessment to replenish the fund heretofore established to pay the expense of conducting the Water Master's office," in which order you are required to pay to the Water Master your pro-rata share of the administration of the Water Master's Office on or before 05/15/87 From the records of this office, your pro-rata share of said costs of administration is as follows, to-wit:

RIGHT 419-000 00 01	BANNING & McFANNING	9.00	ACRES
RIGHT 426-000 00 00	KLAUBER	6.30	ACRES
RIGHT 427-000 00 01	APPL # 46520	40.10	ACRES
RIGHT 427-000 00 02	APPL # 46521	38.82	ACRES
RIGHT 427-000 00 03	APPL # 46522	172.39	ACRES
RIGHT 427-000 00 04	APPL # 46523	38.69	ACRES
RIGHT 428-000 A 01	KLAUBER	67.89	ACRES
RIGHT 428-000 A 02	APPL # 46524	2.11	ACRES
RIGHT 428-000 B 00	KLAUBER	160.00	ACRES
RIGHT 428-000 C 00	KLAUBER	62.00	ACRES
RIGHT 428-000 D 00	KLAUBER	135.00	ACRES
RIGHT 428-000 E 00	KLAUBER	80.00	ACRES
RIGHT 429-000 00 00	KLAUBER	180.00	ACRES
RIGHT 430-000 00 00	KLAUBER	160.00	ACRES
RIGHT 431-000 00 00	KLAUBER	97.00	ACRES

If any of the above-mentioned sums so assessed, apportioned and allowed, remain unpaid 30 days after the date extended for the payment thereof, attachment for contempt may issue against the parties failing to make any payments as so ordered to be made, and execution may issue for the recovery, satisfaction, or obtaining payment thereof against the parties, intervenors or persons liable for the payment thereof as above allowed, and against their rights, titles and interests in the said lands, ditches, water and water rights and works, and other property, whether conveyed after the commencement of this suit or not; and the same may be seized and sold to pay and satisfy said amounts so allowed and remaining unpaid, and costs the same as in cases for foreclosure or mortgages or liens, or upon judgments in ordinary actions at law or in equity; and the Water Master is hereby authorized and empowered to shut off the water of any party so failing to make any payment or payments assessed against him or her or his or her water rights herein at the time or times at which the same should be made, such water to remain shut off until such time as any such payment shall be made, and the costs of shutting off such water shall also be assessed against any such party."

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Make all Checks and Money Orders payable to "Office of the Water Master"

172638

CARSON VALLEY LAND CO.
% JOHN B. ANDERSON
P.O. BOX 1410
DAVIS

CA 95617

REF: CLAIMANT # 46
PAGE 5 04/08/87

OFFICE OF THE WATER MASTER
CARSON RIVER AND TRIBUTARIES
FOR THE FISCAL YEAR 10/1/86 TO 9/30/87

An order was made and entered in the above entitled action on 04/03/87 creating an assessment to replenish the fund heretofore established to pay the expense of conducting the Water Master's office, in which order you are required to pay to the Water Master your pro-rata share of the administration of the Water Master's Office on or before 05/15/87 From the records of this office, your pro-rata share of said costs of administration is as follows, to-wit:

RIGHT 432-000 00 00	KLAUBER	60.00	ACRES
RIGHT 444-000 00 00	NORTH HOPE VALLEY	595.00	ACRES
RIGHT 445-000 00 00	UPPER WILLOW CREEK	70.00	ACRES
RIGHT 446-000 00 00	HORSE MEADOWS	28.00	ACRES
RIGHT 447-000 00 00	HORSE THIEF CREEK	124.00	ACRES
RIGHT 822-000 E 00	EAST FORK, CARSON RIVER	40.34	ACRES
RIGHT 822-000 F 00	EAST FORK, CARSON RIVER	40.47	ACRES
RIGHT 822-000 I 00	EAST FORK, CARSON RIVER	40.59	ACRES
RIGHT 822-000 J 00	EAST FORK, CARSON RIVER	40.70	ACRES
RIGHT 822-000 K 00	EAST FORK, CARSON RIVER	80.00	ACRES
RIGHT 822-000 L 00	EAST FORK, CARSON RIVER	40.00	ACRES
RIGHT 822-000 N 00	EAST FORK, CARSON RIVER	40.00	ACRES
RIGHT 823-000 00 02	WEST FORK, BUCKSKIN CREEK	50.87	ACRES
RIGHT 824-000 00 02	WEST FORK, WILLOW CREEK	80.00	ACRES
TOTAL		8,737.12	ACRES

	PAST DUE	CURRENT DUE	SUB TOTAL	TOTAL DUE
GENERAL ASSESSMENT	1.00	8,457.53	8,458.53	PAID
TOTAL AMOUNT DUE THIS OFFICE				<u>\$8,458.53</u>

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"The Water Master must be notified by the parties when title to a water right is changed. The Water Master shall not be required to deliver water to any new owner unless this provision is complied with." — Extracts from Court Order.

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Make all Checks and Money Orders payable to "Office of the Water Master"

172638

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EXHIBIT "C"

All those certain rights pertaining to the tributaries of the East Carson River as set forth in the License for the Diversion and Use of Water issued by the State of California, Department of Public Works, Division of Water Resources, under application no. 3611, permit no. 1679, license no. 2020, together with such rights as are contained in the Order Allowing Additional Point of Rediversion issued by the State Engineer in connection with such license on or about September 1, 1948, and in the Order Allowing Change of Place of Use issued by the State Engineer on or about September 1, 1948.

* * *

REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
CLARK COUNTY, NEVADA

'88 FEB 16 P4:07

SUZANNE BEAUDREAU
RECORDER

3100 PAUL *Paul* DEPUTY

172638

BOOK 288 PAGE 2078

GBS:PLDG33
(NEV)