

Order No. _____

Escrow No. 202909-LM

WHEN RECORDED, MAIL TO:

Mr. & Mrs. John Gallagher
6020 E. Naumann
Paradise Valley, AZ 85253

RPTT: \$440.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CALIFORNIA FEDERAL SAVINGS, NEVADA DIVISION

do(es) hereby GRANT, BARGAIN and SELL to

JOHN J. GALLAGHER and MADELYN M. GALLAGHER, husband and wife
as Joint Tenants
the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

A portion of Lots 10 and 11, in Block B, as said
Lots and Blocks are shown on the filed map of
The Amended Map of Loncoln Meados, Unit No. 1,
filed in the Office of the County Recorder of
Douglas County, Nevada, on January 6, 1978, as
Document No. 16415 and more particularly described
as follows:

Beginning at the most Northerly corner of said Lot 11;
Thence South 59°00' East 110.92 feet to the beginning
of a tangent curve to the right with a radius of
25.00 feet and a central angle of 95°00'00"; Thence
along said curve an arc length of 41.45 feet; Thence
South 35°00' West 78.57 feet; Thence North
57°41'23" West 129.01 feet; Thence North 31°00'
East 102.50 feet to the Point of Beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

CALIFORNIA FEDERAL SAVINGS

Dated February 11, 1988

BY CORPORATE OFFICER:

Name: Hal Cary
Title: Vice President

SEAL

STATE OF NEVADA)
County of _____) : ss.

By: Kei Kojima, Assistant Secretary

On _____ personally
appeared before me, a Notary Public,

who acknowledged that he executed
the above instrument.

Notary Public

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STATE OF CALIFORNIA^{ss}
COUNTY OF Los Angeles

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On this 11th day of February in the year 1988, before me,
Charmaine Phillip, a Notary Public, State of California,
duly commissioned and sworn, personally appeared Hal Cary and Kei Kojima
known to me to be the Vice President and Assistant Secretary
of the corporation described in and that executed the within instrument, and also
known to me to be the persons who executed the within instrument on behalf of
the corporation therein named, and acknowledged to me that such corporation executed
the same on behalf of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State
of California County of Los Angeles the day and year in this
certificate first above written.

Charmaine M. Phillip
Notary Public,
My Commission Expires:



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
BOULEVARD, NEVADA

'88 FEB 16 P4:27

SUZANNE BEAUDREAU
RECORDER

PAID 16.00 DEPUTY
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