AND WHEN RECORDED MAIL TO

Charles Destree

Charles Destree

938 Fair way Or

Sociol Gardner V. NV 89401

Boy B.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit — Death of Joint Tenant

| STATE OF NEVADA | |
|---|------------|
| County of DOUGLAS | > |
| CHARLES. V. DESTREE, of legal age, being first duly sworn, deposes and say ThatVIRGINIA.J. DESTREE, the decedent mentioned in the attached certified copy | |
| Certificate of Death, is the same person asVIRGINIA. A., DESTREEdated January 6.70 | ייי ממי |
| named as one of the parties in that certain GRANT, BARGAIN, SAIE DEEDdated January 6,19 executed by Walter H, Niemeyer and Joanne C. Niemeyer husband and wife to Charles V. Destree and Virginia J. Destree husband and wife | |
| as joint tenants, recorded as Instrument NoO?184, onFeb25, 1977, book 277, page 1208, of Official Records ofDOUGIAS | in |
| County, NEVADA covering the following described property situated in theGARDNER'ILLE | e de la |
| Lot 21, as said lot is shown on the official plat of Gardnerville Ranchos | |
| Unit No. 3, filedin the office of the County Recorder of Douglas County. | • - |
| Nevada, on June 1, 1965, as Document No. 28310; and the Amended Title Sheet on June 4,1965, as Document No. 28378. | •• |
| | |
| I declare under penalty of perjury, under the laws of the State of that the above statement is true and correct and within my personal knowledge. | |
| CHARLES V. DESTREE Charles Volentee | |
| Print Name Sign Name | |
| State of Nevada LISA A. PORTERFIELD Notary Public - Nevada Douglas County Notary Public - Nevada | |
| County of Douglas My Appointment Explices Sopt. 26, 1985 | |

Lisa a Parterfield 2/11/88

172642

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WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

| R | OLL 65 IMAGE | 110 | CERTIFICATE OF | DEATH | | |
|---------------------------------|--|--|---|--------------------------------|----------------------------------|---|
| , | LOCAL FILE NUMBER | 150 | | | STATE | FILE NUMBER |
| TYPE OR PRINT (| DECEASED - 5454 First | Middle | Last | DATE OF DEATH (Month, I | Day, Year) | COUNTY OF DEATH |
| IN RMANENT HACK INK | 1 Virgina | DEATH HOSPITAL OR OTHE | DESTREE B INSTITUTION - Name Ill not either, g | ² January 27 | TY LIMITS III Hosp of | 3a Washoe Inst indicate DOA, OP/Emer |
| | _ | i i | Manue Hoenital | (Specify) | | ent (Specify) |
| EGENERA | 36 Reno BACE-ling, White Black Ame Indian etci (Specify) | ncan ETHNIC | Marys Hospital | YEAR UNDER I DAY DATE | E OF BIRTH (Mo. Day, Yr) | patient sex |
| | White | 116 | Birthday (Years) MOS 1 | | October 26, | 1937 'Female |
| i (11- | STATE OF BUILD | American CITIZEN OF WHAT COUN | TRY MARRIED NEVER MAI | THIED ISURVIVING SPOT | ISE (If wife, give maden nar | (WAS DECEDENT EVER IN |
| NUMBER N | at not USA chame country) a Wisconsin | ∪.S.A. | WIDOWED, DIVORCED /Specify/ Marrie | d . Charlo | s Destree | US ARMED FORCES? YSpecify Yes or No. NO. |
| SEE HANDEDON RECARDING | SUCIAL SECURITY NUMBER | USUAL OCCUPATION IG | ive Kind of Work Done During Most of | KIND OF BUSINESS OR | | 112 119 |
| SAMPLET ON ST PEN LENGT SEMS | -8821 | Working Life, Even if Bet 14a Homema | | 146 Own H | Ome | |
| | RESIDENCE-STATE | COUNTY | CITY, TOWN, OR LOCATION | STREET AND NO | | INSIDE CITY LIMITS (Specify Yes or No) |
| _ > [| Nevada | Douglas | Gardnervill | e 150 938 F | airway Driv | 70. 70. |
| | FATHER - NAME First | Middle | | MAIDEN NAME First | Middle | Last |
| STITUS! | \ 16 Dorsey | | McPeak 17 | Martha | | Schneider |
| | INFORMANT - NAME (Type or Pri | nt, | MAILING ADDRESS | (Street or R F D. No. | City or Town, State, Zip) | |
| | 183 Charles Dest | tree | 185 938 Fairwa | y Drive Gardner | ville,Nevad | a 89410 |
| | BURIAL CREMATION, REMOVAL | L. OTHER (Specify) CEMETE | RY OR CREMATORY—NAME | LOCAT | TION City or Tov | wn State |
| Sasilon | 193 Burjal | 196. М | <u>ountain View Ceme</u> | | Reno | Nevada |
| | FUNERAL DIRECTOR-SIGNATURE | Or Person Acting its Suchy NAME A | Wal | ton Funeral Hom | | |
| ζ, | 20a 20a 1/2 | (Suy) 100 8 | 75 West Second St | reet Reno, Nevad | a 89503 | |
| | due to the causets) st | , TAU. 1 | party and Dec and | at the time, date and pla | ace and due to the cause(s | |
| | due to the causers) stress of the causers) stress of the causers o | Day, Ye.1 HOUR OF D | e cuff | DATE SIGNED (Mo., Day, Yr., | HOUR OF DE | EATH |
| | yaka U | 8/88 216 233 | 1 2 1 | r's | | ,a |
| ERTIFIER | NAME OF ATTENDING | PHYSICIAN IF OTHER THAN CERTI | | 용품 22b PRONOUNCED DEAD IMo. | 22c. | ED DEAD (Hour) |
| | TE STATE OF THE ST | STATE OTHER THAN CENT | TENTY PE OF THEM | 2 | | |
| | NAME AND ADDRESS | OF CERTIFIER IPHYSICIAN, MEDIC | AL EXAMINER OR CORONER) (Type of | 22d ON Print) | 22e. AT | |
| L | | \ \ | | | 42 00E03 | |
| De Distine C | REGISTRAR | 1 3011111 Pl. D., | 236 West 6th Str | REGISTRARIMO. Day. Yr DEAT | H DUE TO COMMUNICAB | LE DISEASE |
| H QH GAVE | 24a (Signative) | Alana | Dep 246 Januar | y 28 1088 24c | YES NO | |
| RISE TO | 25 IMMEDIATE CAUSE IE | NIER ONLY ONE CAUSE PER LINE P | OR (a) (b), AND (c); | y 20, 1900 | | rval between onset and death |
| CAUSE TATING THE | PART Jay | cum nece | twe sep | tisemia | : | |
| NOTALYING AUSE LAST | DUE TO OR AS A | CONSEQUENCE OF | 1 | / | • Inter | rval between onset and death |
| 1 [|) (b) | arcino | ed tum | , 6-C | : | |
| | DUE TO OR AS A | CONSEQUENCE OF | | • . | • Inter | rval between onset and death |
| AUSE OF | 101 | | | • | • | |
| DEATH: | rani | ONDITIONS—Conditions contribution | g to death but not related to cause give | n in PART 1 (a) AUTOP: | Y ISpecify WAS (Yes or Not CORO | CASE REFERRED TO NER (Specify Yes or No) |
| | 11 | | | | NO 27. | No |
| \ | ACC SUICIDE HOM UNDET, OR PENDING INVEST (Specify) | DATE OF INJURY IMO. Day, Yr A HI | DUR OF INJURY DESCRIBE H | DERRUDDO YRULNI WO | | |
| / | 281 INJURY AT WORK | 286 28 | | CIRCLE ON O.C.C. | 670 60 101 | OV CYAIS |
| N | (Specify Yes or No.) | PLACE OF INJURY—At home, farm building, etc. (5 | peaty) | STREET OR R F D No | CITY OR TOW | N STATE |
| | 26. | 281 | 284 | | | |
| | | | | SEAL | Nº 7 | 5309 |

This is to certify that the above is a true and legal copy of the certificate on file in this office.

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