

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>CESSNA, CARY L.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>[REDACTED]-7266</b>	
1B. MAILING ADDRESS <b>P.O. Box 1527</b>		1C. CITY, STATE <b>Minden, NV</b>	1D. ZIP CODE <b>89423</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <b>880 Mitch Dr.</b>		1F. CITY, STATE <b>Gardnerville, NV</b>	1G. ZIP CODE <b>89410</b>
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>CESSNA, JANYCE</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>566-52-3044</b>	
2B. MAILING ADDRESS <b>P.O. Box 1527</b>		2C. CITY, STATE <b>Minden, NV</b>	2D. ZIP CODE <b>89423</b>
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) <b>880 Mitch Dr.</b>		2F. CITY, STATE <b>Gardnerville, NV</b>	2G. ZIP CODE <b>89410</b>
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME <b>Southwest Gas Corporation</b> MAILING ADDRESS <b>P.O. Box 1190</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89702</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>88-0085720</b>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of one natural gas Payne 376B036075, 82% efficient furnace and all required ductwork; installation of one 50 gal., natural gas, turbo water heater. Furnace and water heater to be installed at 880 Mitch Dr., Gardnerville, NV., APN #27-483-04 Lot 10 Block 10. Total Cost = \$3562.00.

7A. *Cary L. Cessna*  
SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. S  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  If Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected

D  Collateral was brought into this State subject to security interest in another jurisdiction

9. Check  If Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 2-8 1988

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**06668**

By: *Cary L. Cessna* (Cary L. Cessna)  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

*Janyce G. Cessna* (Jaynce G. Cessna)  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: *J. R. Cessna* **MARKETING SUPERVISOR**  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

*Southwest Gas Corp.*  
REGISTRAR OF RECORDS OF  
UNIFORM COMMERCIAL CODE

'88 FEB 18 AM 10:02

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID JR DEPUTY **172709**

BOOK **288** PAGE **2366**

11. **Return Copy to**

NAME **Southwest Gas Corporation**  
ADDRESS **P.O. Box 1190**  
CITY, STATE **Carson City, NV 89702**  
AND ZIP **ATTN: MARKETING**

THIS SPACE FOR USE OF FILING OFFICER