<b>3</b>	R.P.T.T., \$ 22.00	XXX
<u></u>	THE RIDGE TAHOE	XXX
<b>3</b>	GRANT, BARGAIN, SALE DEED	XXX
3	THIS INDENTURE, made this8th day ofFebruary, 1988  between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	8
<b>3</b>	LOUIS F. WELLER and MERCY C. WELLER, husband and wife as joint tenants with	XXX
3	right of survivorship	XX
	Grantee;	XXX
<b>X</b>	WITNESSETH:	
<b>X</b>	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
\$	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	XXX
₹	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	XX
3	"A", a copy of which is attached hereto and incorporated herein by this reference.	XX
翼	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	XXX
₩ W	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
S	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	XXX
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	XX
翼	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	X
3	incorporated herein by this reference as if the same were fully set forth herein.	
$\rightarrow$	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
3	said Grantee and their assigns forever.	\$
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
<b>X</b>	written.	YYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYY
3	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : ss. Nevada General Partnership	
3	COUNTY OF DOUGLAS  i. ss.  Nevada General Partnership  By: Lakewood Development, Inc.,	
翼	On this a Nevada Corporation General Partner	**
3	198_8, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	8
3	of Lakewood Development, Inc., a Nevada corporation; general	
	parnership, and acknowledged to me that he executed the document  George Allbritten  Executive Vice President	8
98	on behalf of said corporation.  33-136-08-04 04-001098 SPACE BELOW FOR RECORDER'S USE ONLY	-
	SPACE BELOW FOR RECORDER'S USE ONLY	
Voltollollollollollollollollollollollollo	NOTARY/PUBLIC	
	Заправодите негом <b>и</b> ничення принцений принцен	<b>X</b>
<b>₹</b>	JUDITH PEREZ  Notary Public - State of Nevada	8
<b>3</b>	Appointment Recorded In Douglas County	*
<b>X</b>	MY APPOINTMENT EXPIRES NOV 13, 1991	
	WHEN RECORDED MAIL TO	
3	Name Louis F. Weller	8
<b>₹</b>	Street Mercy C. Weller Address P. O. Box 357	8
3	City & Los Olivos, CA 93441 State	*
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A Timeshare Estate comprised of:

# PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 121 to 140 Amended Map and as corrected by said Certificate of Amendment.
- Certificate of Amendment.

  (b) Unit No. 136 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

STEWART TITLE OF DOUGLAS COUNTY

88 FEB 22 PI2:43

SUZANNA BEAUDREAU
RECORDER

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