

TOTAL AREA BEFORE PARCELING = 53.40 ac.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE NE 1/4 OF SEC. 28, T.14N., R.20E. M.D.B.&M. AS SHOWN ON A RECORD OF SURVEY FOR ANDREW HOFER AND RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, FILE NO. 36993, BEARING OF SAID LINE BEING N 00° 08' 42" E.

REFERENCE DOCUMENTS

- RECORD OF SURVEY FOR ANDREW HOFER, PREPARED BY R.L.S. 3519 AND RECORDED IN BOOK 979, PAGE 1818, DOCUMENT NO. 36993.
- DEED DESCRIPTION AS FOUND IN BOOK 72, PAGE 222, DOCUMENT NO. 46641.
- GLO PLAT AND FIELD NOTES OF THE SURVEY RESURVEY OF T.14N., R.20E.
- SUBDIVISION PLAT OF MISSION HOT SPRINGS UNIT 1, PREPARED BY LUMOS & ASSOCIATES AND RECORDED IN BOOK 787, PAGE 001, DOCUMENT NO. 157492

LEGEND

- N 0° 0' 0" E 100.00'..... MEASURED
- (N 0° 0' 0" E 100.00')..... RECORD MEASUREMENT EXPONENT DEFINES REFER. DOC.
- MONUMENT FOUND, TYPE AS INDICATED
- MONUMENT SET, 1/8" REBAR, #3927
- E —..... EXISTING OVERHEAD POWER LINE
- ▨..... EXISTING STRUCTURES

NOTE

- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 27B.462 (3)

OWNERS CERTIFICATE

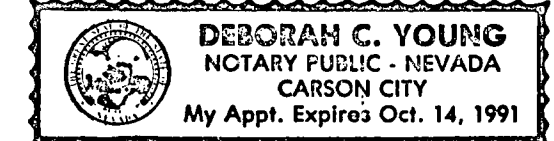
ANDREW HOFER CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Andrew Hofer
ANDREW HOFER

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 22nd DAY OF October 1987, ANDREW HOFER, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

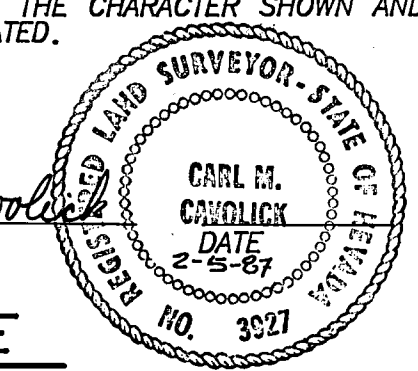
Deborah C. Young
DEBORAH YOUNG
NOTARY PUBLIC



SURVEYORS CERTIFICATE

I, CARL M. CAVOLICK, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ANDREW HOFER
- THE LANDS SURVEYED LIE WITHIN SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M., AND THE SURVEY WAS COMPLETED ON NOV. 10, 1987
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



Carl M. Cavolick
CARL M. CAVOLICK, R.L.S. 3927

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT ANDREW HOFER IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, AND THAT THERE ARE NO LIENS OR MORTGAGES AGAINST THIS PROPERTY.

Wesley C. Davis 2-5-88
WESTERN TITLE COMPANY, VICE PRESIDENT

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Co. 2-4-88 DATE
Continental Telephone Co. 2-4-88 DATE

Martin Strong 2-4-88 DATE
SOUTHWEST GAS CORP.

CHIEF PLANNING OFFICIALS CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 2-19-88
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY CLERK CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 4th DAY OF February 1988.

Barbara Reed 2/22/88
BARBARA REED, DOUGLAS COUNTY CLERK, by J. Hoffman Deputy DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND, I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Mark V. Gonzales 2-19-88
MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

RECORDERS CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF February, 1988, AT 3:16 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 288 OF OFFICIAL RECORDS, AT PAGE 8996; DOCUMENT NUMBER 172990. RECORDED AT THE REQUEST OF Andrew Hofer Jr.

Era Pedrotti, Deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP
FOR
ANDREW HOFER JR.
A.P.N. 21-040-37
LOCATED WITHIN A PORTION OF THE
NE 1/4 OF SECTION 28, T.14N., R.20E., M.D.B.&M.
DOUGLAS COUNTY, NEVADA

LUMOS & ASSOCIATES, INC.
625 Fairview Dr., Ste. 102, Carson City, NV 89701
(702) 883-7077

DATE: OCT., 1987
JOB NO: 494-C6-1112
SHEET 1 of 1