

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BEN WOFFORD AND CATHARINE L. WOFFORD,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DALE M. WIPPERT AND STELLA RUTH WIPPERT, husband and wife as joint tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 25th day of February , 19 88 .

STATE OF ~~NEVADA~~ IDAHO
COUNTY OF Jefferson

SS

On February 25, 1988
personally appeared before me, a Notary Public,
Ben Wofford and
Catharine L. Wofford
who acknowledged that t h e y executed
the above instrument.

Ben Wofford
Ben Wofford
Catharine L. Wofford
Catharine L. Wofford

J. Joe Shaskan
Notary Public
SEAL

ORDER NO. _____
ESCROW NO. 43261 MCA

WHEN RECORDED MAIL TO:
Wippert
P.O. Box 1516
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 22.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

173228

BOOK 288 PAGE 3796

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the centerline intersection of Palomino Lane and Apaloosa Lane as shown on the Official Map of Ruhenstroth Ranchos Subdivision, as filed in the Douglas County Courthouse on April 14, 1965, File No. 27706, proceed thence West 264 feet along the centerline of said Palomino Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South, 660.00 feet, to the Southeast corner of the parcel; thence West, 39.44 feet, to a point; thence South, 31°16' West, 161.44 feet, to the Southwest corner of the Parcel; thence North 798.00 feet, to the Northwest corner of the parcel; thence East, 123.24 feet, along the centerline of Palomino Lane, to the POINT OF BEGINNING.

A.P.N. 29-520-05

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 FEB 26 AM 10:02

SUZANNE BEAUDREAU
RECORDER

6- PAID *[Signature]* DEPUTY
BOOK 288 PAGE 3797

173228