GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatMARTHA_HLILLA, a widow	
in consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to TRUTH S. COURTNEY, an unmarried wom	an
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in theUnincorporated
County of, State of N	\ \
	TT NO. 3A, filed for record in the Office of a, on November 5, 1976, in Book 1176, Page 291, Certificate of Amendment recorded December 2,
A.P.N. 25-373-32	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this lst	day of
STATE OF NEVADA SS	Martha H. Lilla
COUNTY OF Douglas	MARTHA H. LILLA
On <u>February 2, 1988</u> personally appeared before me, a Notary Public, <u>Martha H. Lilla</u>	
who acknowledged that _s_he executed the above instrument.	
Markine L. Hanors. Notary Public	ORDER NO.
ANTON CHARLESS L. MASSONER	ESCROW NO43080MCH
DO TO THE MOYAUV MUCHE NEVADA TO THE TOTAL OF THE TOTAL TOT	WHEN RECORDED MAIL TO:
My Appl. Expires Jan. 27, 1991	Truth S Courtney
The grantor(s) declare(s): Documentary transfer tax is \$_53.90	
(X文字omputed on full value of property conveyed, or () computed on full value less value of liens and	Hacienda Heights, Ca 91745 FOR RECORDER'S USE
encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO:	
MATE TAX OTATEMENTO TO:	
Same as Above	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DEUCLAS OF NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	*88 FEB 26 P3:35
ATTORNEYS AT LAW CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577 TELEPHONE (702) 882-4577 ATTORNEYS AT LAW LAKE TAHOE OFFICE HOUND HILL PROFESSIONAL BUILDING P O 80E 53 ZEPHYR COVE NEVADA 89448 TELEPHONE (702) 388-8878	SUZANNE BEAUDREAU RECORDER 500 PAIL BL DEPUTY

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