## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MELVIN W. ROSS AND CYNTHIA J. ROSS, husband and wife	
in consideration of \$ 10.00 , the	receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JAMES E. ANDERSON AND CHERYL	A. ANDERSON, husband and wife as joint tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all the	at real property situated in the
County of,	State of Nevada, bounded and described as follows:
	BELT NO. 1, filed for record in the office of the tate of Nevada, on January 8, 1976, in Book 176,
A.P.N. 25-452-01	
Together with all and singular the tenements, hereditame any reversions, remainders, rents, issues or profits thereof.	
Witness our hand S this	15th day of February , 19 88.
STATE OF NEVADA SS	V Milnow Rom
COUNTY OF Douglas	Melvin W. Ross
On February 15, 1988	Capitha J. lass
personally appeared before me, a Notary Public,  Melvin W. Ross and	Cynthia J. Ross
Cynthia J. Ross who acknowledged that _t he y executed	\-\-
the above instrument.	) ]
But N. Robertson	) <del></del>
Notary Public	
OFFICIAL SEAL	ORDER NO. ESCROW NO. 42984 MCA
BURT H. ROBERTSON NOTARY PUBLIC NEVADA	WHEN RECORDED MAIL TO:
PRINCIPAL OFFICE IN DOUGLAS COUNTY	Anderson
My Appointment Expires May 9, 1983 The grantor(s) declare(s):	P.O. Box 2123
Documentary transfer tax is \$148.50	Gardnerville, NV. 89410
( X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DEHILLAS OF NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	*88 FEB 26 P3:38
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET HOUND HILL PROFISSIONAL BUILDING	SUZANNE BEAUDREAU
203 EAST PROCEDURE (1992)   P 0 80% 19	S PAIL S DEPUTY 173285

scax **288**/45**£3933**