

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H & S CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 386, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-322-02

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand _____ this 18th day of Feb, 19 88.

STATE OF CALIFORNIA

COUNTY OF _____

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

On _____ personally appeared before me, a Notary Public,

BY: Steve Morrison

Known to be the _____ who acknowledged that _____ he _____ executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

H & S

P.O. Box 2077

Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 16.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

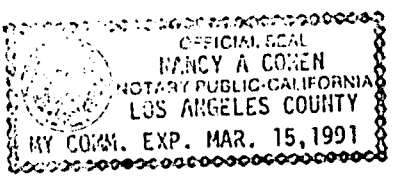
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

STATE OF California }
County of Los Angeles }

On this 18th day of February A.D. one thousand nine hundred and 88



personally appeared before me, Nancy A. Cohen, a Notary Public in and for the County of Los Angeles, State of Calif. California STEVE MORRISON known to me to be the EXEC. V. P. of the corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp the day and year in this certificate first above written.

Nancy A. Cohen

CARLISLE'S FORM NO. 28N — (ACKNOWLEDGMENT—CORPORATION) B2631

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
COUNTY OF CLATSOP, OREGON

'88 FEB 26 P 3:55

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh DEPUTY

173291

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