

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD W. CHAMBERS AND JUDITH A. CHAMBERS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Unit 5, in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

A.P.N. 17-280-05

TOGETHER WITH an undivided 1/11 interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Subject to covenants, conditions and restrictions now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 25th day of February, 19 88.

STATE OF NEVADA

COUNTY OF Douglas

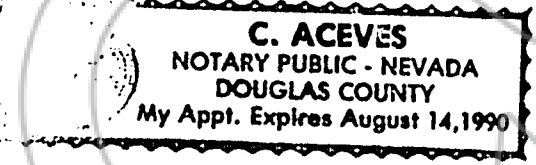
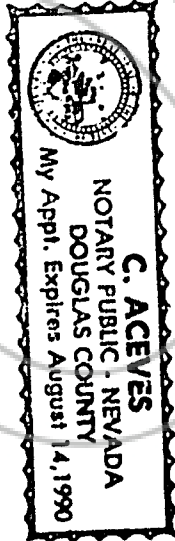
SS

James M. Hickey
James M. Hickey

On 2-25-88 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43066 MCA

WHEN RECORDED MAIL TO:
Chambers
933 Creosote
Barstow, CA. 92311

The grantor(s) declare(s):
Documentary transfer tax is \$ 110.00
(~~XX~~) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 FEB 26 P4:00

SUZANNE BEAUDREAU
RECORDER

\$ 500 PAID BH DEPUTY

BOOK 288 PAGE 3960
173295

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4877
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 33, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 988-8876