

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK W. HERZBERG, a married man as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 22, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 21-211-22

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 25th day of February, 1988.

STATE OF NEVADA COUNTY OF Washoe

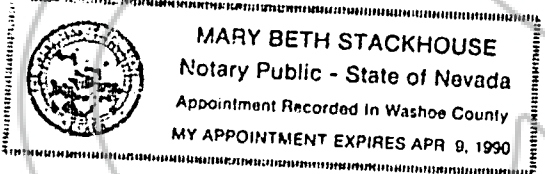
SS

JACK W. HERZBERG (Signature)

On February 25, 1988 personally appeared before me, a Notary Public, JACK W. HERZBERG

who acknowledged that he executed the above instrument.

Mary Beth Stackhouse Notary Public (Signature)



ORDER NO. ESCROW NO. 43173 MCA

WHEN RECORDED MAIL TO: HICKEY P.O. BOX 1420 Minden, NV. 89423

The grantor(s) declare(s): Documentary transfer tax is \$ 16.50 (X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF NEVADA

'88 FEB 29 10:25

SUZANNE BEAUDREAU RECORDER

5-PAID DEPUTY 173302

BOOK 288 PAGE 3975

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE