TH	HIS DEED	OF TRUST	, made this _	<u>8th</u>		day of	February		, 1988	
J	JAMES M.	HICKEY,	an unmar	cried man						
whose addre	ess is	P.O. Bo	x 1420 (Number and Str		linden,	NV.	89423 (City)	h	nerein called	
WESTERN	TITLE CO		•	levada cor	poration	1	(City)	herei	اsu) in called TRl	•
JAC	CK W. HEI	RZBERG,	a married	l man as h	nis sole	and se	eperate prop	perty		ŕ
								herei	n called BEI	NEFICIARY,
WITNESSE Nevada t		ustor grant	ts to Trustee	in trust, with	power of sa	ale, that	property in the	e County of	Douglas,	State of
County R	tecorder	of Doug					filed for April 18,	1 1		
as Docum			In the e	vent the t	rustor se	lls, cor	nveys or alie	enates the v	vithin de-	
A.P.N. Z	11-211-22	2	scribed	real prope	erty; or c	ontrac	ts to sell, co	onvey or ali	enate; or	
							manner wit n by the be			
			obtained	d, benefici	iary shal	l have	the right to	declare th	e unpaid	
			balance	due and p	ayable i	n full,	irrespective	of the mate	urity date	
remainder an	d remainder	's, rents, iss	ereditaments	ts thereof, sub	nances there	eunto belo er, to the	onging or appert	ary during any na	eriod of dofess	It horounder
and without w collection, to	raiver of suc any indebted urpose of se	th default, to dness secur curing (1) pa	o collect said i ed hereby. avment of the	rents, issues a	nd profits by	any lawfe	ul means, and to	apply the same, I	less costs and	expenses of
note or notes of each agree hereafter be I Deed of Trust	of even date ment of Tru oaned to Tru	e herewith m stor incorpo ustor, or to t	nade by Trusto trated herein b nis successors	or, payable to o by reference o s or assigns, w	rder of Bene ir contained hen evidence	eficiary, ar herein; (3 ed by a p	nd all extensions on a displayment of additional properties of a displayment of a displayme	or renewals there tional sums and i notes reciting th	of; and (2) the nterest therec lat they are se	performance on which may cured by this
that provision	s (1) to (16) :	inclusive of	the Deed of T	rust recorded	in the Book	and at the	delivery of this I e page, or docum the name of such	nent No. of Offici county, viz.:	I the note sec al Records in	tured hereby, the Office of
Clark 4		514		COUNTY	DOCUMENT No. 116986	B00K	PAGE 83	COUNTY Ormsby	DOCUMENT No. E	300K PAGE 19 102
Douglas	24495	22 41	91 15 13	Lander Lincoln Lyon	41172 41292 88486	3 O mtgs. 31 mtgs.	758 467 449	Pershing Storey Washoe	28573 F	28 58 3 mtgs. 112
Esmeralda		3H deeds 138-14 3 28	41 /	Mineral Nye	76648 47157		534·537 163	White Pine		734 Tr. Deed 221 261 341-344
as fully as the	ough set for:	th herein at	length; that h	e will observe	and perform	i said prov	re adopted and invisions; and that the transfer in the transfe	the references to	property obl	a part hereof ligations, and
Beneficia change in a pa	ry or the col arty making	llection age or receiving	nt appointed b a payment se	by Beneficiary cured hereby.	may charge	a fee of r	not to exceed \$25	5.00 for each cha	inge in parties	
The partie indebtedness for by covena	secured by	this Deed o	of Trust and all	l obligations ha	aving priority	urance re over this	quired by covena Deed of Trust, a	int 2 shall be in a nd with respect t	n amount equi o attorney's fo	al to the total ees provided
The undersign set forth.	ned Trustor r	equests tha	t a copy of an	y notice of def	ault and any	notice of	sale hereunder b		\cap	hereinbefore
STATE OF NE		45	5 5.				SIG	NATURE OF TR	JSTOR	
2	18-8	_					la mu	Maller	1	
On before me, a N	-		- /	nally appeared		V	DAMES M. H	<i>fr (</i>	\bigvee	
who acknowle				ve instrument.						
	100	na	1/							
	N	OTARY PUE	BLIC	~ ?				FOR RECORD	ER'S USE	
	A CONTRACTOR OF THE PARTY OF TH	C. ACEV	/ES	,				oconsello	BY	
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appar Empires SHEET Mall To						WESTERN TITLE COMPANY, INC. IN DEFICIAL RECORDS OF				
		A CONTRACTOR OF THE PARTY OF TH	PBED WAIS	A				CONCLAS COLO		
	HERZBERG				We then the same of the		*00	ern oo M) ·2E	
	1740 Kir	igs Row					*88	FEB 29 AN	0 :25	
-	Reno, N	<u>ر.</u> 8950	3	will compare the department of the control of the c				SUZANNE BEA	UDREAU ER	•
	,						:5 <u>-</u>	5- PAIL OF	Z DEPUTY	.73303

30% **288**/A98**3976**