GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: ThatF.J. McCANN AND MARTHA M. McCANN, husband and wife | |
|--|---|
| in consideration of \$10.00, the receip | ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to KAREN M. OWEN, an unmarried perso | on |
| | |
| | property situated in the |
| County of, State of | of Nevada, bounded and described as follows: |
| Nevada, situate in the Southeast & of Secti M., being a portion of Lot 1, as shown on t filed for record in the office of the Count 1976, as Document No. 88873, Official Recor | and situate in the County of Douglas, State of ion 24, Township 12 North, Range 20 East, M.D.B. & the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION ty Recorder of Douglas County, Nevada, on March 11, rds , more particularly described as follows: |
| PARCEL D-1, as set forth on that certain Pa County Recorder of Douglas County, Nevada, Official Records. | arcel Map filed for record in the office of the on August 12, 1977, as Document No. 11899, |
| A.P.N. 29-510-10 | |
| | |
| Together with all and singular the tenements, hereditaments an any reversions, remainders, rents, issues or profits thereof. | nd appurtenances thereunto belonging or in anywise appertaining, and |
| Witness our hand s this 4th | |
| STATE OF NEVADA | F.J. McCann Quesc |
| COUNTY OF Douglas | Martha M. Mc Cann |
| On2-4-88 | Martha M. Mc Cann |
| personally appeared before me, a Notary Public, F.J. McCann and | Martha M. McCann |
| Martha M. McCann | \ |
| who acknowledged that <u>t</u> he <u>Y</u> executed the above instrument. | |
| acirles |) |
| Notary Public | |
| C. ACEVES NOTARY PUBLIC - NEVADA | ORDER NO. 43105 MCA |
| DOUGLAS COUNTY My Appt. Expires August 14,1990 | WHEN RECORDED MAIL TO: |
| 200000000000000000000000000000000000000 | Owen |
| The grantor(s) declare(s): | P.O. BOX 1784 |
| Documentary transfer tax is \$ 125.40 X) computed on full value of property conveyed, or | Gardnerville, NV. 89410 |
|) computed on full value less value of liens and encumbrances remaining at time of sale. | FOR RECORDER'S USE |
| MAIL TAX STATEMENTS TO: | |
| SAME AS ABOVE | |
| | REGILESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF POWELLS OF REVADA |
| MANOUKIAN, SCARPELLO & ALLING, LTD. | *88 FEB 29 A10 :29 |
| ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE | |
| JOS EAST PROCTOR STREET POUND HILL PROFESSIONAL BUILDING ARSON CITY, NEVADA 89701 P 0 802 % TELEPHONE 1702) 882-4577 ZEPHYR COVE. NEVADA 89448 | SUZANIE REAUDR EAU RECORDER |
| TELEPHONE (702) 882.4577 TELEPHONE (702) 388 8878 | 55- PAIL THE DEPUTY 17330 |

288 MAGE 3977