GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: ThatWILLIAM F. OLLILA and CATHERINE E. OLLILA, Husband and Wife | |
|---|---|
| in consideration of \$10.00, the receipt o | of which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey toJOSEPH_GARDNER_and_CAROL_A. GARDNER- | , Husband and Wife as Joint Tenants |
| with right of survivorship | |
| | |
| | operty situated in theUnincorporated |
| County of, State of | Nevada, bounded and described as follows: |
| Lot 24, as shownon the map of TOPAZ RAN office of the County Recorder of Douglas Book 47, Page 761, as Document No. 3546 | s County, Nevada, on February 20, 1967, in |
| A.P.N. 37-232-04 | |
| | |
| any reversions, remainders, rents, issues or profits thereof. | appurtenances thereunto belonging or in anywise appertaining, and |
| Witness our hand s this 22nd | day of |
| STATE OF NEVADA SS | 1 William y. Ollier |
| COUNTY OF ILLASTAC | WILLIAM F. OLLILA |
| on Jebrune 2471/988 | Vincherine & Ollehe |
| personally appeared before me, a Notary Public, | CATHERINE E. OLLILA |
| 8 0/11/a 1 1 | \ |
| who acknowledged that he' executed the above instrument. | |
| Mancy Etul | J |
| Netary Public | |
| TOTAL PHINA | ORDER NO. |
| | ESCROW NO43230MCH |
| 10 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | WHEN RECORDED MAIL TO: |
| | Mr. and Mrs. Joseph-Gardner |
| The grantor(s) declare(s): | 529_Ilimano_Street |
| Documentary transfer tax is \$12_10 | Kailua, Hi_96734 |
| () computed on full value less value of liens and encumbrances remaining at time of sale. | FOR RECORDER'S USE |
| MAIL TAX STATEMENTS TO: | |
| MATE TAX STATEMENTS TO. | |
| Carra | PEQUESTED BY WESTERN TITLE COMPANY, INC. |
| Same_as_Above | IN CEPICIAL PECOPOS OF |
| MANOUKIAN, SCARPELLO & ALLING, LTD. | *88 FEB 29 A10:38 |
| ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE | |
| 303 EAST PROCTOR STREET ROUND HILL PROTESSIONAL BUSSIONAL CARBON GITV. NEVADA 89701 P. O. 802-38 TELEPHONE 1702; 887-4577 ZEPHYH COVE. MEVADA 89448 | SUZAHNE BEAUDREAU REGORDER |
| TELEPHONE (702) See tale | 55- PATO 2 DEPUTY 173305 |

600x 288 PAGE 3997