

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA
IMPORTANT— Read instructions on back before filling out form

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO OF ORIG FINANCING STATEMENT 1514061 BK 387-P588	1A. DATE OF FILING OF ORIG FINANCING STATEMENT March 9, 1987	1B. DATE OF ORIG FINANCING STATEMENT March 3, 1987	1C. PLACE OF FILING ORIG FINANCING STATEMENT Douglas County
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME United Coin Machine Company <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			2A. SOCIAL SECURITY OR FEDERAL TAX NO 88-0085163
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 2620 South Highland		2C. CITY, STATE Las Vegas, Nevada	2D. ZIP CODE 89019
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS P.O. Box 98600 CITY Las Vegas, STATE Nevada ZIP CODE 89193			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO 94-72/1224
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			

8.

9. (Date) February 12, 1988

By: _____ (TITLE)

By: Alan F. Gordon **Valley Bank of Nevada** Vice President
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

By: _____ (TITLE)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

RECORDED BY
Schreck Jones
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'88 FEB 29 10:43

SUZANNE BEAUDREAU
 RECORDER
 \$5- PAID *W* DEPUTY
173311
 BOOK **288** PAGE **4000**

11. **Return Copy to**

NAME **Valley Bank of Nevada**

ADDRESS **P.O. Box 98600**

CITY, STATE **Las Vegas, Nevada 89193**

AND ZIP **ATTENTION: ALAN F. GORDON**

SCHRECK, JONES, BERNHARD, WOLOSON & GODFREY

CHARTERED

UNIFORM N-019-04 **600 EAST CHARLESTON BOULEVARD** ary of State
LAS VEGAS, NEVADA 89104

THIS SPACE FOR USE OF FILING OFFICER