

STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1 (REV. 1/76)
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the California Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST—IF AN INDIVIDUAL) Swensen's Ice Cream
1A. SOCIAL SECURITY OR FEDERAL TAX NO. 8301
1B. MAILING ADDRESS Harrah's Tahoe, Highway 50,
1C. CITY, STATE Stateline NV
1D. ZIP CODE 89449
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST—IF AN INDIVIDUAL) Price, Edwin D.
2A. SOCIAL SECURITY OR FEDERAL TAX NO. 8301
2B. MAILING ADDRESS Harrah's Tahoe, Highway 50,
2C. CITY, STATE Stateline NV
2D. ZIP CODE 89449
3. DEBTOR'S TRADE NAMES OR STYLES (IF ANY)
3A. FEDERAL TAX NUMBER
4. SECURED PARTY
NAME Truckee River Bank
MAILING ADDRESS P.O. Box BD
CITY Truckee STATE CA ZIP CODE 95734
4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 1211-3818-1
5. ASSIGNEE OF SECURED PARTY (IF ANY)
NAME
MAILING ADDRESS
CITY STATE ZIP CODE
5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required by instruction 4).

ALL Furniture and Fixtures and Leasehold Improvements Now Owned or to be Acquired by Edwin D. Price and Linda K. Price dba Swensen's Ice Cream. The above goods are and are to become Fixtures on Harrah's Tahoe, Highway 50, Stateline, NV 89449 also legally referred to as Exhibit "A" Attached Hereto and Made a Part Hereof for Legal Description of said Property. THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORD. THE NAME OF THE RECORDED OWNERS ARE:

Harrah's Club, a Nevada corporation, dba Harrah's Lake Tahoe Hotel Casino

7. CHECK IF APPLICABLE [X] 7A. PRODUCTS OF COLLATERAL ARE ALSO COVERED [ ]
7B. DEBTOR(S) SIGNATURE NOT REQUIRED IN ACCORDANCE WITH INSTRUCTION 5 (a) ITEM: [ ] (1) [ ] (2) [ ] (3) [ ] (4)
8. CHECK IF APPLICABLE [X] DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH UCC § 9105 (1) (b) [ ]

9. SIGNATURE(S) OF DEBTOR(S) DATE: 1/25/88
Edwin D. Price Linda K. Price
Edwin D. Price and Linda K. Price dba Swensen's Ice Cream
TYPE OR PRINT NAME(S) OF DEBTOR(S)
SIGNATURE(S) OF SECURED PARTY(IES)
Judy Weiser For
Truckee River Bank
TYPE OR PRINT NAME(S) OF SECURED PARTY(IES)

10. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILE NUMBER AND FILING OFFICER)
06679
BOOK 388 PAGE 885
173867

11. Return copy to:
NAME [X] Truckee River Bank
ADDRESS P.O. Box BD
CITY Truckee, CA 95734
STATE SBA Loan Center
ZIP CODE

(1) FILING OFFICER COPY

All that certain lot, piece or parcel of land situate in County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, being a portion of the Southeast quarter of Section 27, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4:

Beginning at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line of U.S. Highway 50, North 28°02' East, 680.50 feet; thence leaving Highway 50, South 61°59' East, 102.71 feet; thence South 85°19' East, 95.69 feet; thence South 61°58' East, 260.00 feet; thence North 28°02' East, 87.87 feet; thence South 61°58' East, 247.89 feet, more or less to a point on the existing fence along the Easterly line of that certain parcel of land described as Parcel 2 in the deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56, page 334, Document No. 39715, Official Records of Douglas County, Nevada; thence along said fence line, South 32°55' East, 194.91 feet, more or less to a found brass capped concrete monument marked RE 933; thence continuing along a fence on the Easterly line of that certain parcel of land described as Parcel 2 in the previous mentioned Deed, South 0°25'42" East, 783.03 feet to a point on the North line of the Southeast quarter of the Southeast quarter of Section 27, Township 13 North, Range 18 East, M.D.B. & M., said point being marked on the ground by a found brass capped concrete monument marked RE 933; thence Easterly along said line, South 89°51'54" East, 279 feet more or less by the West line of the proposed relocation of U.S. Highway 50 right of way; thence Southwesterly and Northwesterly along said line of the proposed relocation of U.S. Highway 50, the following courses per Highway bearings and distances: South 45°26'04" West, 62.60 feet; South 62°56'14" West, 193.09 feet; South 42°34'22" West, 167.96 feet; North 73°22'13" West, 88.54 feet; North 59°10'02" West, 101.98 feet; thence North 47°54'42" West, 388.21 feet, along a curve to the left the tangent of which bears the last described course with a radius of 500.00 feet through a central angle of 20°36'41" for an arc distance of 179.87 feet to a point on the Nevada-California State Line as it now exists; thence Westerly along the Nevada-California State Line to the point of its intersection with the Easterly line of U.S. Highway 50 as it now exists, the true point of beginning.

RECORDED BY  
*Harrah's*  
OFFICIAL RECORDS  
DOUGLAS CO. NEVADA  
#6.00 pl.  
1984 MAY -3 AM 10: 17

SUZANNE BEAUDREAU  
RECORDER  
*Carol A. Hart* 100385  
Dep. BOOK 584 PAGE 326

RECORDED BY  
DOUGLAS COUNTY TITLE  
OFFICIAL RECORDS  
#11.00 pl.  
1982 JUL 20 AM 11: 44

SUZANNE BEAUDREAU  
RECORDER  
*Sally Hender* 69181  
Dep. LIBER 782 PAGE 1040

STATE OF CALIFORNIA  
COUNTY OF El Dorado

On February 3, 1988

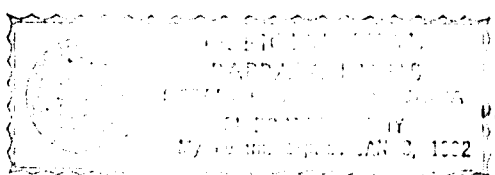
before me, the undersigned, a Notary Public in and for said State, personally appeared EDWIN D. PRICE and LINDA K. PRICE

personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature

*Barbara J. Hill*



(This area for official notarial seal)

REQUESTED BY  
*Truckee River Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 MAR -7 P4:06

SUZANNE BEAUDREAU  
RECORDER

5.8- PAID *JI* DEPUTY

173867

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