

STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1 (REV. 1/76)
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the California Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST—IF AN INDIVIDUAL) Price, Linda K.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 1595	
1B. MAILING ADDRESS Harrah's Tahoe, Highway 50		1C. CITY, STATE Stateline NV	1D. ZIP CODE 89449
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST—IF AN INDIVIDUAL)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
3. DEBTOR'S TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NUMBER	
4. SECURED PARTY NAME Truckee River Bank MAILING ADDRESS P.O. Box BD CITY Truckee STATE CA ZIP CODE 95734		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 1211-3818-1	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required by instruction 4).

ALL Furniture and Fixtures and Leasehold Improvements Now Owned or to be Acquired by Edwin D. Price and Linda K. Price dba Swensen's Ice Cream. The above goods are and are to become Fixtures on Harrah's Tahoe, Highway 50, Stateline, NV 89449 also legally referred to as Exhibit "A" Attached Hereto and Made a Part Hereof for Legal Description of said Property. THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORD. THE NAME OF THE RECORDED OWNERS ARE:
Harrah's Club, a Nevada corporation, dba Harrah's Lake Tahoe Hotel Casino

7. CHECK IF APPLICABLE <input checked="" type="checkbox"/>	7A. <input type="checkbox"/> PRODUCTS OF COLLATERAL ARE ALSO COVERED	7B. DEBTOR(S) SIGNATURE NOT REQUIRED IN ACCORDANCE WITH INSTRUCTION 5 (c) ITEM: <input type="checkbox"/> (1) <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/> (4)
8. CHECK IF APPLICABLE <input checked="" type="checkbox"/>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH UCC § 9105 (1) (n)	

9. SIGNATURE(S) OF DEBTOR(S) *Linda K. Price* DATE: 1/25/88
Linda K. Price

1 TYPE OR PRINT NAME(S) OF DEBTOR(S) Linda K. Price

4 SIGNATURE(S) OF SECURED PARTY(IES) *Judy Welser*
Judy Welser For
Truckee River Bank
1 TYPE OR PRINT NAME(S) OF SECURED PARTY(IES)

10. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILE NUMBER AND FILING OFFICER)

06680 [REDACTED]

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0

173868

11. Return copy to:

NAME
ADDRESS Truckee River Bank
CITY P.O. Box BD
STATE Truckee, CA 95734
ZIP CODE SBA Loan Center

(1) FILING OFFICER COPY

BOOK 388 PAGE 888

All that certain lot, piece or parcel of land situate in County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, being a portion of the Southeast quarter of Section 27, Township 13 North, Range 18 East, N.D.B. & M., more particularly described as follows:

PARCEL NO. 4:

Beginning at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line of U.S. Highway 50, North 28°02' East, 680.50 feet; thence leaving Highway 50, South 61°58' East, 102.73 feet; thence South 85°19' East, 95.69 feet; thence South 61°58' East, 260.00 feet; thence North 28°02' East, 87.87 feet; thence South 61°58' East, 247.89 feet, more or less to a point on the existing fence along the Easterly line of that certain parcel of land described as Parcel 2 in the deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56, page 334, Document No. 39715, Official Records of Douglas County, Nevada; thence along said fence line, South 32°55' East, 194.91 feet, more or less to a found brass capped concrete monument marked RE 933; thence continuing along a fence on the Easterly line of that certain parcel of land described as Parcel 2 in the previously mentioned Deed, South 0°25'42" East, 783.03 feet to a point on the North line of the Southeast quarter of the Southeast quarter of Section 27, Township 13 North, Range 18 East, N.D.B. & M., said point being marked on the ground by a found brass capped concrete monument marked RE 933; thence Easterly along said line, South 89°51'54" East, 279 feet more or less by the West line of the proposed relocation of U.S. Highway 50 right of way; thence Southwesterly and Northwesterly along said line of the proposed relocation of U.S. Highway 50, the following courses per Highway bearings and distances: South 45°26'04" West, 62.60 feet; South 62°56'14" West 193.09 feet; South 42°34'22" West, 167.96 feet; North 73°22'13" West, 88.54 feet; North 59°10'02" West, 101.98 feet; thence North 47°54'42" West, 388.23 feet, along a curve to the left the tangent of which bears the last described course with a radius of 500.00 feet through a central angle of 20°36'41" for an arc distance of 179.87 feet to a point on the Nevada-California State Line as it now exists; thence Westerly along the Nevada-California State Line to the point of its intersection with the Easterly line of U.S. Highway 50 as it now exists, the true point of beginning.

RECORDED BY
Sarah
OFFICIAL RECORDS
DOUGLAS CO. NEVADA
#6.00 p/d
1984 MAY -3 AM 10: 17

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart 100385
Dep. BOOK 584 PAGE 326

RECORDED BY
DOUGLAS COUNTY TITLE

1982 JUL 20 AM 11: 44

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Dep.

69-181

LIBER 782 PAGE 1040

STATE OF CALIFORNIA
COUNTY OF El Dorado
On February 3, 1988
said State, personally appeared

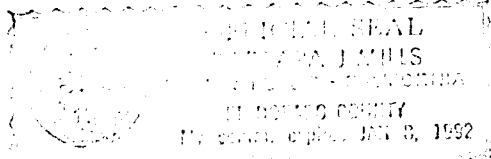
LINDA K. PRICE

before me, the undersigned, a Notary Public in and for

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature *Suzanne Beaudreau*



(This area for official notarial seal)

3001 (6/82) (Individual) First American Title Company

REQUESTED BY

Truckee River Bank

IN OFFICIAL RECORDS OF
BOULDER CO., NEVADA

'88 MAR -7 P4:06

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY **173868**

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