Order No.	
Escrow No.	
WHEN RECORDED, MAIL TO:	
Larry H. Miron 4690 Pacheco Pass Gilroyh, CA 95202	
MAIL TAX STATEMENTS TO SAME AS ABOVE Spac	ce above this line for recorder's use
D.T.T. NONE LOT LINE ADJUSTMENT GRANT, BARGAIN a	and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt	of which is hereby acknowledged,
LARRY H. MIRON AND ALMA C. MIRON, CO-Trustees	s of THE MIRON FAMILY TRUST DATED July 20, 1984
do(es) hereby GRANT, BARGAIN and SELL	, to
LARRY H. MIRON AND ALMA C. MIRON, CO-Trustees	s of THE MIRON FAMILY TRUST DATED July 20, 1984
the real property situate in the Coun Nevada, described as follows:	ty of Douglas , State of
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PA	RT HEREOF FOR LEGAL DESCRIPTION
THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the considertion therefor, or as to validity or sufficiency of said instrument, or for the effect of s recording on the title of the property involved.	tne
TOGETHER with all tenements, heredital easements and water rights, if any, that and any reversions, remainders, rents	hereto belonging or appertaining,
Dated January 19, 1988	LARRY H. MIRON, Co Trustee
STATE OF NEVADA )	•
County of Douglas ; ss.	
On February 3, 1988 personally appeared before me, a Notary Public,	
who acknowledged that he executed the above instrument.	173960 BOUK 388 PAGE 1077
Notary Public  VICHY D. VORSUSOR  Notary Participation  Douglas Comm.  My Appointment Lagranding St. 1900	1748 (2/71)

## MIRON FAMILY TRUST REMAINDER PARCEL NO. 4 LOT LINE ADJUSTMENT

LEGAL DESCRIPTION

5/20/87

A parcel of land located within a portion of the South one-half of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Parcel No. 4 as shown on Parcel Map for C.J.W. Incorporated filed for record on May 2, 1985, in Book 585, Page 220, Document No. 116815 of the Official Records of Douglas County, State of Nevada.

Together with a portion of the Southwest one-quarter of the Southeast one-quarter of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, containing 0.517 acres more or less and being more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel No. 4 which bears N. 89°02'16" W., 2,664.13 feet from the Southeast corner of said Section 26;

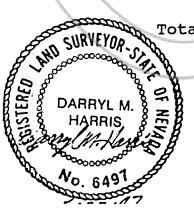
thence N. 00°54'38" E., along the East line of said Parcel No. 4, 211.70 feet;

thence S. 89°02'16" E., 81.10 feet to a point on the proposed realignment centerline of East Valley Road;

thence S. 12°34'02" E., along said proposed centerline, 217.74 feet;

thence N. 89°02'10" W., 131.85 feet to the POINT OF BEGINNING.

Total parcel containing 5.538 acres more or less.



173960

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## PEQUESTED BY FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

'88 MAR -8 P3:58

SUZANNE BEAUDREAU RECORDER

PAIL DEPUTY

BOUK

**173960** 388 PAGE **1079**