

Grant, Bargain, Sale Deed

BY: [Signature] CHARLES E. CLEMMENSEN, a married man as his sole and
THIS INSTRUMENT WITNESSETH: That _____

separate property, who acquired title as a single man

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CHARLES E. CLEMMENSEN, MD, LTD., PROFIT SHARING RETIREMENT TRUST

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 62, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed for record
in the office of the County Recorder of Douglas County, State of Nevada, on April
16, 1973, in Book 437, Page 467, as Document No. 65319. *M*

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 29th day of February, 1988

STATE OF NEVADA
COUNTY OF Carson City } SS.

[Signature]
Charles E. Clemmensen

On February 29, 1988
personally appeared before me, a Notary Public, _____

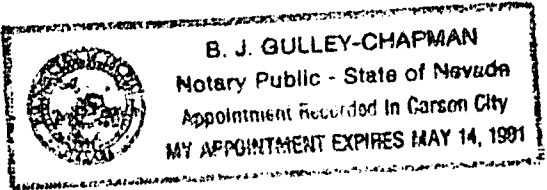
Charles E. Clemmensen

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)

ESCROW NO. } DO-12834-BG RECORDERS
ORDER NO. } 43195MTO INSTRUMENT NO.
WHEN RECORDED MAIL TO Charles E. Clemmensen
120 E. John Street, Carson City, Nv. 89701



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 MAR -8 P4:00

SUZANNE BEAUDREAU
RECORDER
PAID 5 DEPUTY **173962**
BOOK 388 PAGE 1081