

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to NEVADA JOHNSON, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 548, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-272-19

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand on this 4th day of MARCH, 19 88.

STATE OF CALIFORNIA

COUNTY OF _____

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

On _____ personally appeared before me, a Notary Public, _____ Known to be the _____ who acknowledged that _____ he _____ executed the above instrument.

BY: Steve Morrison, EXEC. V.P.

Notary Public

WHEN RECORDED MAIL TO:

Nevada Johnson, Inc.
P.O. Box 2435
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.15
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

STATE OF CA

County of Sonoma } ss.

On this 4th day of March A.D. one thousand nine hundred and eighty eight

personally appeared before me, Kirsten Marie Torres Notary Public
in and for the County of Sonoma, State of CA

Steve Harrison known to me to be the
e.v.p of the corporation that executed the foregoing instrument

and upon oath did depose that he is the officer of said corporation as above
designated; that he is acquainted with the seal of said corporation, and that
the seal affixed to said instrument is the corporate seal of said corporation; that
the signatures to said instrument were made by the officers of said corporation
as indicated after said signatures, and that the said corporation executed the
said instrument freely and voluntarily and for the uses and purposes therein
mentioned.



IN WITNESS WHEREOF, I have
hereunto set my hand and affixed my official
stamp the day and year in this certificate first
above written.

Kirsten Marie Torres

CARLISLE'S FORM NO. 28N — (ACKNOWLEDGMENT—CORPORATION) B2631

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 MAR -9 A11 :05

SUZANNE BEAUDREAU
RECORDER

J. Paul DEPUTY

173973

BOOK 388 PAGE 1100